## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 35

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  To Persons ASSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works of Thavelling, de., dwring that Night, and who nervan Home on Monday.  April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		E. Head of Lamini,	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower." "Widow." oz "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inisn" in this column opposite the name of each person who speaks Inisn only, and the words "Inisn & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

The Dockery (Signature of Bo

I believe the foregoing to be a true Return.

John + Covney

(Signature of Head of Family).

Witness This Dock