OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 23

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those inot enumerated elsewhere) who may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		RELATION to Head of Family.	State here the particular Beligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor."			State here whether he or she can "Read and Write," can "Read" only,	Years on last Birthday. Infant under one Year.	Months for Infants under	ar. Females		Whether "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IMBH" in this column opposite the name of each person who speaks IMBH only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only:
Christian Name.	Christian Name. Surname.				or "Cannot Read."		Year.						
margret	mª Kurnay	Jam Sly	Roman	Catholie	Cannot Read	69		F	Housekeeper	Wot married	60 Cavan		N.
													,
								-					
								1					
		-											
	No Persons absent on the be entered here: Except t who may be out at Won that Night, and who I As Subject to the above instra the Pamily should be we his Wife, Children, and visitors, Boar Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be externed here: EXCEPT those inot summerated elsewhere who many be out at Work or Tanyelling, &c., during that Night, and who BETURN HOME ON MONDAT, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who retrain Home on Mondar. Subject to the shore surfraction, the Name of the Head of Family, "Sundiver," or the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. RELIGIOUS RELIGIOUS State here the properties of Propert	No Persons ABSENT on the neight of Sunday, March 31st, to be externed here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tanyelling, de., during that Night, and who returns Home on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, "or "Wife," "Son," "Daughter," or which each person belongs. (Members of Protestant Denomination, or Wistors, Boarders, Servants, de. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Wife, "Son," "On Which each person belongs. (Members of Protestant Denomination, "Wife," "Frotestant," but to describe name of the Particular Church, "Boarder," "Frotestant," but to enter the name of the Particular Church, "Servant," de.	No Persons ABSENT on the neight of Sunday, March 31st, to be entered here: EXCEPT those mod summerated elsewhere who may be out at Work or Tanyelling, dr., during that Night, and who returns Home on Monday. Subject to the above sustruction, the Name of the Head of Family, "ar Wife, "Son," Daughter, "or other relative; "Daughter," or other relative; "Boarder," "Protestant," but to enter the name of the Particular Church, "Boarder," "Servant, de. Christian Name. Sumame. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to the relative; "Nestron," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons ABSENT on the night of Sunday, March 21st, to be externed here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who return Home on Mondat, APRIL 1st. Subject to the above sustruction, the Name of the Head of the Family, "or "Wife," "Son," and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sumame. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Hongs of Protestant Denomination are requested not to describe themselves by the vague term "Read and Write," can on last them with the particular Church, "Protestant," but to enter the name of the Particular Church, or "Cannot Read." State here the particular Religion, or Religious Denomination, or Bedge term "Read and Write," can on last them with the particular Church, or "Cannot Read." From the relative of the same of the Particular Church, or "Cannot Read."	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: MACEPT those (not enumerated elevabors)	No Persons ABSENT on the night of Sunday, March 31st, to be externed here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tanyelling, de, during that Night, and who returns Home on Mondat, APRIL 1st. Subject to the above sustruction, the Name of the Head of Family, or "Head of Family, "or "Wife," "Son, "Daughter," or Wife, "Son in the Parmily should be written first; then the name of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether seligion, or Religious Denomination, to which each person belongs. ("Wife," "Son, "Daughter," or "Cannot Read and Write," can "Read and Write," can "Read on last light belong." "Protestant," but to enter the name of the Particular Church, "Boarder," "Servant," de. Christian Name. Sumame.	No Personal absence on the neight of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Taxelling, de., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of Family, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, to which each person belongs. Daughter, "or "Daughter," or "Cannot Read." State here the particular Religion, or Religions Denomination, or Body, to which as here whether he or she can "Read and Write," can his Wife, Children, and other Relatives; then the names of Visitor, "Servant," &c. Christian Name. Surname. State here the particular Religion, or Read and Write, "can which each person belongs. [Members of Protestant Denomination, or Body, to which to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. State here the particular Religion. State here whether he or she for on last limits and write, "and only," or "Cannot Read." Write "Months for other Employment of each person on last limits under one "Fro one "F	No Personal absence on the neight of Sunday, March 31st, to be entered here: EXCEPT those not enumerated elsewhere who may be out at Work or Taxvelling, ste, during that Night, and who returns home on Monday. Subject to the above instruction, the Name of the Head of Family, "or "Wife." "Son," "Owner absence instruction, the Name of the Head of Family, "or which each person belongs. [Members of Protestant Denomination, or Body, to which they belong.] State here the particular Beligion, or Read and Write," can "Months for Infants under one "Temployment of each person to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Sex. RANK, PROFESSION. Write 'Sax. Write 'Months for Infants under on last Birth one and Write," can "Read and Write," can one 'Year." "Widow," or "Cannot Read." Write 'Married." Write ''Married." Write ''Married." "Months for Infants under on last Birth one, should be returned as Schoolars. "Write ''Married." "Widow," or "Cannot Read." Write ''Married." "Months for Infants under one 'Year. "Write ''Married." "Months for Infants under one 'Year." "Married." "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Not Married."	No Persons absent on the night of Sunday, March 31st, to describe the entered here: Except those mod summerated elsewhere the particular Beligion, or Head of Family. Subject to the above sustraction, the Name of the Head of Family, "or "Wife," "Son," to which each person belongs. [Ammbers of Protestant, Denomination, to describe themselves then those of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitor," "Son," "Visitor," "Boarder," "Boarder," "Servant, de. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Beligion, or Religious Denomination, to describe themselves by the vague term "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Beligion, or Sex. Where Sex. Where BORN. Write "Write," Sex. Whether "Married," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Not Married." "Widow," "Not Married." "Widow," "Not Married." "Widow," "Not Married." "Not Ma	RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. State there whether he or she contractions, to which each person belongs, to which each person belongs. To will the word "Insight of Country in this column populate the mame of one of the Employment of each person who described the speaks in this column populate in this column of the Employment of each person who described and one of the Employment of each person who speaks instruction at home, should be receiving regular instruction at home, s

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Rogers Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Margret & M. Kleinan (signature of Head of Family).

mark Witness Michael Rogers Con