Approved D. H. i. R. E. D. ablin Castle, Lander, 1900.

IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the night of Sunday, March 11st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Travelling, de., during that Night, and who merten Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	F IOI	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the worl "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to make of the afflicted person.
Christian Name. Surname.	0.114	O Ramon Fortholic Police	sch fram read only	50		16	Farmer	Married	lo Cavan	3.	
Moralla Smith	Wead of an	Roman Cotholic Ho	uch Read and this	:50		F	ny	Married	Ceo Cavan	4.	-
Thomas Ulmith	Brother	Roman to athdis Thurs	Readand Write	52		M	Jamers Brother	Widow	les Cavan	**	/
Tuence Smith	Clan	Pomantatholithur	h headand Write	20		M.	Farmers Ron	Not Married	Co Cavan	*-	/
Bree Olmith	Drughter	Roman Catholic Churc	Read and Write	16		F	Farmers A rught	Not Marrie	60 Cavan		/
Andrew Smith	Non	Roman batholie Chur	h Read and Mrite	14		M	Scholar	10/11 .	Co Cavan	1	
Bridget Umith	Daughter	RomanGathdicChurc	Read and Write	10		F	Scholar		2.0	/	
Musan Mnith	Daughter	Roman Catholic Churc	head and Write	8	-	ife	Mcholar	Not Marrie	0 0	/ / .	
Thomas Smith	Olon	Romarbathdichu	h bannot Read	4		M	Meholar	1	00	/	
Ellen Smith	Daughter	Roman Catholic Chur	di Connot Read	2	_	0	hone	国际产业	100		
State Smith	Daughter	Roman Catholic Chur	h Cannot Read	=	7	ofr	none	Not Marru	Go Tavar	1	
	0			-							
				-		-					
				-		-	3				
The same of the sa	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those indenumerated elsewhere; who may be out at Work or Travelling, de., during that Night, and who mercan Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wong or Travelling, de., during that Night, and who nerven Home on Monday, Aprille 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of this Wife, "Son" Daughter," or other relative; "Boarder," "Servant, de. Christian Name. Surname. Christian Name. Surname. Surname.	No Persons ABRINT on the night of Sundary, March 21st, to be entered here: EXCEPT those inotenumerated clowhere; who may be not common rated clowhere; who may be not common rated clowhere; who may be not manuscrated clowhere; who may be not manuscrated clowhere; who may be not marked on the person of the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, the Name of the Head of Family, or "Wife." "Son," "Head of Family, or "Wife." "Son," "Wistors, Boarders, Servants, de." "Boarder," "Boarder," "Boarder," "Revent," de. "Remains of the particular Religion, or Wistors, Boarders, Servants, de." "Boarder," "Boarder," "Remains of the particular Church name of the Pamily and the manuscrept of the close of Visitors, Boarders, Servants, de. Christian Name. Surname. Chri	No Persons abbetter on the night of Sunday, March 21st, to be extered here: 2xxxxxx those (not ensumerated described) and the same of the man of the Head of Family. State whether the particular Religion, or Religious Denomination, to which each person belongs. State whether "Head of Family." State whether "The Religious Denomination, to which each person belongs. Members of the same term that then the names of his wife, Children, and other Relatives. Then those of lass wife, Children, and other Relatives. Then those of the Family should be written first; then these of the Pamily should be written first; then these of the Family should be written first; then these of the Family should be written first; then these of the Pamily should be written first; then these of the Family should be written first; then the man earn the same term to be a sum of the Family should be written for the man of the Family should be written or "Read and Write," can "State". "Boarder," "Servant," de. State whether from the particular Religion, or Religious Denomination, to which each person belongs. "Members of the same term to which each person belongs. "Members of the same term to which each person belongs." "Potestant belongs are required to write a man "Read and Write," can "State". "Boarder," "Potestant," but to engage term "Potestan	No Persons ABREST on the night of Sanding, March 21st, to be entered here: XXCXET flowe node enumerated elevenhere; who have not enumerated elevenhere; the be not at Wons or TRATEZING, charing that Night, and who surveins House of Monand; "Head of Family," or Religious Denomination, or Religious Persons Denomination, or Religious	No Persons abbilished Sunday, March 21st, to be entered lever : EXCITE these indicates describered lever : EXCITE these intered intered into the describer of the above instruction, the Xanso of the Beal of Family, "Head of Family," Head of Family, "Willing," and in Particular Religions Denomination, to which each person belongs, to which extended not to denomination, to which each person belongs, in the Family interests by the vague term can "Bead and Write," can also should be Family the Surface of the Boardor, "Beardor only," and in the Family interests in the describer interests by the vague term can "Bead and Write," can also should be Family the Surface of the Boardor only, and in the Surface of the Boardor only, and the Boardor only, and the Surface of the Boardor only, and the Surface only on the Surface of the Boardor only, and the Surface of the Boardor only, and the Surface of the Surface of the Surface of th	No. Personas salative and substitute them incode assumerated clauseberg them are to an art Worse or Theoretical Studies, and other Electric and Substitute them incode assumerated clauseberg that Stight, and other Electric and Worse or Theoretical State whether are relative them are so and worse or Theoretical State whether are relative to the entered frame the substitute them incode as with the substitute them incode as with the substitute them incode and wi	No. Persona assumed on the sight of Saminy. March 18th, to be entered law. Except these independent entered in the same of the	No. Persones asserting to the sighest of the side of Panish. State whether is exercised since the side of the sid	NAME and SURMANE. SELECTION OF PROPERSION. EDUCATION. AUG. AUG. OCCUPATION. AUG. OCCUPATION. AUG. OCCUPATION. OC	NAME and SURMATE. NELLATION to the regular discontinued and proposed and the surface discontinued and proposed and the surface discontinued and proposed and pro

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Cornelius Smith (Signature of Head of Family).