CENSUS OF 1901. IRELAND,

Form N.—Enumerator's Abstract for a Townland or Street.

Crosskey

Townland Carrickatober

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewher who may be out at Work or Travelling, de., during that Night, and who bettern Home on Monday, April 1st.	RELATION to	RELIGIOUS PROPERTY	, BUARDERS, SER	VAN	TS, &c	2., wh	o slept or abode in this E	Iouse on th	e night of grove	No. on Form B	20
Number.	who may be out at Work of Travellino, de., during that Night, and who hervess that Nome of The Sellino, de., during that Night, and who hervess those on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	l wanning.	o night of SUNI	AY, the 31st of 1	IARCH, 1901
						Months	W.	COOPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under	Write "M" ler Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only and	Blind; Imbecile or Idio
1	00 11		they belong.]			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.	"Widower," "Widow," or "Not Married."	County or City; if else- where, state the name of the Country.	name of each person who speaks ERISH only, and the words "INISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	or Lunatic.
2	to haguere	Family	Roman Catholis	Read + wit	55	+ "	hi	N			ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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	I hereby certify, as required by	the Act 62	Vi									