"noissayord "Annay" babbaan amuloo

OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.__

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	TURN of the MEMBERS of this			EDUCATION.		iE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
-	Persons absent on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family. State whether "Head of Family."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Demonination,		1	Months for Infants	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks funsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite to pame of the
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son," "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	Males and "F" for Females	School, or receiving to the home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	the Country.	who can speak both ladge- ages. In other cases no entry should be made in this column.	
-	Gurama.			Read	64	-	17	House Keeper	Widow	outy lavan	~	-
	Carberine Keilly	Hea d	Roman Caldia	Read and write	28		m	Farm Servant		_ /		1,
	Peter Brady	neslew	Roman Catholis	Read and write	6	-	m	Leholar	not marrie	Conditava	-	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James Henry Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).