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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

			THE RESERVE TO SHARE THE PARTY OF THE PARTY		iE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		If Deaf and Dumb; Dumb only; Blind;
NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Excert those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who enturn Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Head of Family. State whether "Head of Family. or "Wife," "Son." "Daughter," or other relative, "Posrder," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	or other Employment of attending a Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in afflicted person.
Christian Name. Surname.	24 1300		Read twrite	55		m	Draper + Farmer	married	o Cavan	1	7
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Patrick Sheils	Brother			-		-		, ,	4 60		-
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7.6	NAME and SURNAME. The Persons ABSENT on the night of Sunday, March Stat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TAAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APVELL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Childron, and other Relatives; then those of Visitous, Boarders, Servants, de. Christian Name. Surname. Mach Sheils Kate Sheils Silen Sheils Katee Sheils Katee Sheils Katee Sheils Sheils Mary Anne Sheils Mary Anne Sheils Parick Sheils Mary Anne Sheils Mary Childron, Sh	NAME and SURNAME. To Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those brode enumerated elsewhere; who may be out at Works or Tax Vertilists, de, during that Night, and who harton House os Monday, Armilia. Ist. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then then those of the Family Sistions, Boarders, Servants, de. Christian Name. Surname. Mach Sheils Wife, Children Above Instruction the Sample of the Head of Family. "South Wistors, Boarders, Servants, de. Christian Name. Surname. Mach Sheils Wife, Tamil Kate Sheils Daughter Scheils Daughter Scheils Daughter Scheils Daughter Mary Inne Sheils Son Mary Inne Sheils Son Pareph Sheils Daughter Sheils Daughter	NAME and SURNAME. 10 Persons ABRENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elevahere) who may be out at Wous or Thartestand, and who was a Thartestand on Montary, that Night, and who are the Base on Montary, and the Pamily should be written first: then the name of the Head of Family, and who written first: then the name of the Pamily should be written first: then the base of Visitors, Boarders, Servants, &c. Christian Name. Surmame. Christian Name. Surmame. Wheeld Abreils Had of Family or Wisitor, Boarders, Servants, &c. Wheeld Abreils Had of Family or Wisitors, Boarders, Servants, &c. Christian Name. Mary Should be written first: then those of Wisitors, Boarders, Servants, &c. Wheeld Abreils Had of Family or Protestant, or Boarder. "Boarder." "Servant," &c. Protestant, "but to enter the name of the Pamily bolong," but which they belong. Wheeld Abreils With Chaptelle Mary Chaptelle Mary Should be the Should Should be anything the protestant, and the Pamily of the Pami	Read of Family Christian Name. Surname. Wiell Sheils Daughter Charles State whether Read Write Cannot Read Write Water Sheils Daughter Colored Daughter Charles Cha	NAME and SURNAME. (b) Persons ADMENT on the slight of Sounley, March 18st, to endered here: Except those tool connectated closuberry who may be east of Woman of The Million of Million. State whether the particular Religion, or Religious Denomination. State here whether he or allow the particular Religion, or Religious Denomination. To which each potent Denomination. The potent Denomination of the potent Denomination. To which each each each each each each each ea	RELATION to Rend SURNAME. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. James Berry Consisignature of Enumerator.) I believe the foregoing to be a true Return.

Michael Shell (Signature of Head of Family).