"Noissaford Ar

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR				
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere)	nead of Family.				JEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Number.	No Persons arrent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday. APRIL 18t. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can	Years for Infants Birth- under	"M" fer Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "Insh" in this column opposite the name of each person who speaks Insh only, and the words "Insh & English"	Hime.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	"Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Birth- day. one Year.	and "F" for Females			where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite fame of the afflicted person.
1	Sarah bonlan	Heady	A Catholic	Read & Write	51	17	farmer	married	bo. Cavan		
2	1. 0 0	don		Read & Write	27	m	Farmer's Son	./.	· Co · Cavan		/
3	Mary bonlan	Daught	Roman Carlos	Read Write	20_	7	Farmer's Daughte	Not mar	bo. Cavan		100
4	0. 00	0	Romanloatholic	Head & Write	18_	m	Farmers Son	Not ma	to bavan	,	/ *
5	Edward Conlan	yon	Moman Contist	Read Write		m	Farmer's Son	Not mar	Bo. Cavar		
6	Man Contan	Son a		Read 9 Write		m	Farmers Son		Co. Cavan		
7	Sarah Conlan	00	Koman bathati	Read & Write		J	tarner's haughter				
8	(Br 8 0	90 Pe	Roman Calledy	Read & Write		In	Scholar	11 - 1	bo. bavan		
9	TO OU MIND ON	00	10 0	Read 4 Write	9	Ja	Scholar	Not mar	bo. bavan		
0	mornas V Heilly	Servan	Choman Collista	Cannol lead	70	m	Jarm Servant	Nidowe	to bavan	brish Tinglis	L
1										. 0	
2											
3			*								
	17										
5						May 1					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James Henry Coust Signature of Enumerator.)

I believe the foregoing to be a true Return.

Surah Coulan (Signature of Head of Family).