Bandle of Anton is be a bear the band is be

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
unber.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travelland, de, charing that Night, and who herten Home on Monday, APRIL 1st.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	State here whether he or she can "Read and Write," can	Years for Infants	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what	Write the word "Insan" in this column opposite the name of each person who speaks Insan only, and the words "Insan & Englass"	Dumb cnly; Blind; Imbecile or Idio or Lunatic.
ž	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day. Infants under one Year.	Males and "F" for Females.		"Widower," "Widow," or "Not Married."	County or City; if elsewhere, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
1	anne Hoguire	Head of fand	Roman Catholic	Readminte	82	14	farme +	Widow	6 baran	Trish of	
2	Fames magnire	Lon	Roman Cakily	Read.	50 -	m	Farmers con	married	Co leavan	-	
3	Rose Melquire	in Law	Romanbathe	Readhoute	48	7	<u>'</u> -	Marrice	6 bavan	-	
4	Tatrick McGuire	I son	Roman Cathal	Readmonte	16 -	In	Farmers son	not married	Co baran	_	
5	John Millywe	yr con	Roman Called	Mead with	15=	m	Jamoro son	not marrie	Co Covan		
6	to to 8. 2 hurt	Gr Saught	Roman Caflibia	Readment	13 -	7	Scholar	hof marrie	6 Gavare	100	amine Le
7	had mequire	It Deniety	Roman bathidie	head twite	18	+	Actiolar	40 marrie	6 Corau	_	100 mg 1 m
3	Bridge mayure	fr Daught.	Roman Callwhi	Read twoth	10 =	1	Allolar	Mornarry	6 border		
•	1								12		
									1		
				1 Continue							
1			La file has a single								
- 1						100					
	1 49 M D 200	Jak (Sale	m) ma 22 all m	I streets I				1 .			N. I.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Anne Maguthe (Signature of Head of Family).

Signature of Enumerator.)