CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 19

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	I A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	1	1		, 190
Nor.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	State whether	State here the particular Religion,		-	1			MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
Num	Subject to the above instruction, the Name of the Head of the Family should be written first them the Head of	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe	State here whether he or she	Years	Months	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether		Write the word "IRISH" in this column opposite the	Blind; imbecile or Idi or Lunatio
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Visitor," "Boarder," "Servant," &c.	istenders or Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	one	Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	speaks Inish only, and the words "Inish & English" opposite the names of those	
	Christian Name. Surname.	Head	6					Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IMISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite name of the afflicted person
1	Mate Stally	of Family	Roman Catholic	Reads write	45		f	Lanne	Willow	61		
2	Matthew Reilly	don	Koman Catholic	n	26		N	& armer	2	Co Caran		
3	Ellen Hilly	Dangleton	N. I Al I.	0 0	40		111	larmers Son	1 Amaries	to Cavan	_	
	P.t. 1 4.00	Jungieroz	toman to ashoric	Sead & write	17		F	Farmers Saughter	notmanied	Co Caran		_
-	B 1 4 8 80	don	Homen Catholic	read a conte	15	_	M	Furmers Son	not marin	to Barrer		
9	Wridgel Rully	Daughter	Roman Catholic	read write	13		7	Farmers Danalite	not marin	1 8 1	_	
6										Ma Tenvan		
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	I hereby certify, as required			City Barrier								

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).