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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | 1 . | GE. | SEX. | RANK PROFESSION OF | | | | |
|---------|---|--|---|--|--------------------------------------|--------------------------|--|---|-------------------|---|---|--|
| | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or THAVELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 181. | nead of Failing. | | | | JE. | SEA. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Du Dumb only |
| Damper. | that Night, and who return Home or Monday, APAIL Ist. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Bearder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" enly, or "Cannot Read." | Years for on last Infant Birth- unde | Months for Infants | ths write r "M" for Males er and e "F" for r. Females. | home, should be returned as Scholars. Before filling this column you are requested | or "Not Married." | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | |
| | Visitors, Boarders, Servants, &c. Christian Name. Surname, | | | | | one Year. | | | | | | Write the respondent of the afflicted pers |
| ı | Constins Smith, | Hoffam | R. Catholie | Restandevite | 33 | | m | Farmer | Bet marie | Co Cours | _ | _ |
| | Ollen Smith | dicter | R. Catholie | Read & write | 32 | | 7 | Farmers Sister | Pot marie | Co Cavan | | |
| | Haffie Smith | Sisten | R. Catholie | Read Fwrite | 24 | | 子 | Farmers Sister | Pot marrie | to bovon | | - |
| 7 | Talliell Say | Hervant | R. Catholie | Had & write | 14 | | m | Form Servent | Robmorous | 6 born | _ | _ |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James & Donnell Gust signature of Enumerator.)

I believe the foregoing to be a true Beturn.

Cornelius Unith

(Signature of Head of Family).