CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No Persons ABSENT on the night of Sunday, March 32st, to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION					· · · · · · · · · · · · · · · · · · ·	C IIIght of SUNI	AI, the 31st of I	IARCH, 1901.
			EDUCATION.	AGE.		SEX.	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family." "Head of Family." "On." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Charles.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day,	under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those	Dumb only; Blind; Imbecile or Idiot or Lunatic.
1 0.001:0:		they belong.j					to read the Instructions on the other side.	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
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James & M. Phillip		· · · · · · · · · · · · · · · · · · ·						married	Co mondo	2	
Annis Mc Phillips						m	merchants Son	tot marra	to Cavan		Imbeci
oseph Me Phillips	Son	Roman Catholis	Read & Write	22		Fi					-
mary Snuth	Servant					~	//				_
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	No Persona ABBENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThAYELLIST, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. James G Phillips Annua G Phillips	No Persona ABBENT on the night of Sunday, March 32st, to be entered here: EXCEPT those (not enumerated elevenhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family, "or "Wife," "Son its Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. McPhilip Head for Philip Many to the Philip Many to Many to the Philip Many to the Philip Sanger." McPhilip Son Methods of Philip Son Methods o	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere: who may be out at Work of Thavelling, de., during that Night, and who nerven Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the sames of the Family should be written first: then the sames of the Family should be written first: then those of "Boarder," or other relative: "Visitor," "Boarder, de.	No Personn ABSENT On the night of Sunday, March 21st, to be entered here: EXCEPT and enumerated elecurhers who may be out at Works or That 21st, of Arthur 1st. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Med Of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Mowhers of Protestant Denomination are requested not to describe the same store in Protestant, but to enter the name of the Particular Church Denomination, or Body, to which they belong.] Med Of Phillips Wishors Works of The Arthur Control of the Particular Church Denomination, or Body, to which they belong.] Mende Of the Arthur Control of the Particular Church Denomination, or Body, to which they belong. The Arthur Denomination of the Particular Church Denomination, or Body, to which they belong. The Arthur Denomination of the Particular Church Denomination, or Body, to which they belong. The Arthur Denomination of the Particular Church Denomination of the Religions Denomination of the Particular Church Denomination of the Particular Church D	No Persons absent on the night of Sanday, March 21st, to be entered here: EXCEPT CALLEDO, det., during that Night, and who her Than Visitors, and who her Than Visitors, the Name of the Head of the Family, should be written first: then those of his Wife, Children, and other Reintives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. State here the particular Religion, or Religious Demonination, to which person belongs. To white Protestant Denomination to the Family, to "Wistors, Boarders, Servants, de." "Boarder," "Boa	No Persons absence on the wight of Sunday, March 21st, to be entered here: EXCEPT those (not ensured such received and the Persons absence of the Persons absence of the Persons absence of the Persons and other Read of Family. State whether State here the particular Religion. To which send person belongs. The Persons allows are requested not to describe the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first; then those of the Family should be written first for on last allows are requested not to describe themselves by the vague term "Read and Write," can "Read write," or "Cannot Read." The Philips than the Family should be written from the plant of the Family should be written from the first for the	No Persona ABBING on the night of Sanday, March Jet, to be entered here: EXCRET those (not enumerical substitution) of the chore (not enumerical substitut	RANK, PROFESSION, OR be endered the response assessed as whose or That PLANK, C. de. during the state of the	Head of Family RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. HARRIAGE. SEX. RANK, PROFESSION, OR OCCUPATION. HARRIAGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether particular Religion, or Beddings, dand who accretion, the Name of the Head of Family. State whether Head of Family. Write or Head of Family. State whether Head of Family. Write or Head of Family. State whether Head of Family. Write or Head of Family. Write. "Survani," de. State whether He or she of the above instruction. In which each permission. In which each permission. Write or Head of Family. Write or Other Employment of other School, or receiving regular instructions of the Particular Church. Birth-one "Females. Wildow." "Boarder." "Write or Other Employment of conditions are requested on the strength of the other head only or Cannot Read. "Write or Other Head of Year or Other Employment of the other head. "Write or Other Employment of the other head." "Write or Other Head of Year or Other Employment of the other head." "Write	No Persona AMERICA On the wight of Studies, Merchallet, or Control and Studies descented here; extract these underescented descented the Examination of Taxtellations, de., during the Studies of Microsoft Aprillation, and College and Proceedings of the Studies of the American Order Studies of Processing, Aprillation of Taxtellations, descented in the Panish of the Studies of Microsoft Aprillation, and other Relatives are the names of the Bead of Visities, Bearless, Servants, de. State here the particular Religious Denomination, to which such person belongs, to which such person belongs, to which such person belongs of Touthers of Processing, Aprillation of Control and Wyrite, "and the Panish of the American Order Relatives the names of Wisities, Bearless, Servants, de. State here the particular Religious Control and Write, "and the Panish of the American Order Relatives the names of the Bead of Wisities, Children, and other Relatives the names of Wisities, Bearless, Servants, de. State here the particular Religious Control and Write, "and the Panish of the American Order Relatives the names of the Relative and the Relatives of Proceedant, but to enter the case "Read and Write," and or "Cannot Read." "State here whether he or she can "Read and Write," and the Relatives of Proceedant, but to enter the can "Read and Write," and or "Cannot Read." "Willow," "and the Panish of the American Scholars of County or City; if elsewing the Panish of the American Scholars of "County or City; if elsewing the panish of the American Scholars of "Wildow," and the Relative Scholars of "County or City; if elsewing the panish of "County or City; if elsewing the panish of the American Scholars of "County or City; if elsewing the panish of the American Scholars of "County or "Wildow," and the Relative of the American Scholars of "County or "Wildow," and the Relative of the American Scholars of "County or "Wildow," and the Relative of the American Scholars of "County or "Wildow," and the Relative of the American Scholars of "Count	Head of Family Rectified Profession. State whether with the same state of the same of the

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James M Phillips (Signature of Head of Family).