CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 20.

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|        | NAME and SURNAME.  | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.  | I A              | GE.                               | SEX.                    |   |  |  | AY, the 31st of 1   |  |
|--------|--|---|---|---|------------------|-----------------------------------|-------------------------|---|--|--|---|--|
| 2      | No Persons absent on the night of Sunday, March 31st, to<br>be entered here: Except those (not enumerated elsewhere)<br>who may be out at Works or Travelling, de., during<br>that Night, and who nevern Home on Mondar, |   | State here the neutinals Delicies   |   | _                | 1                                 |                         | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                              | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dum<br>Dumb only;                                      |
| Number | APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.     | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term.                  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years<br>on last | Months<br>for<br>Infants<br>under | Write "M" for Males and | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City: if else.             | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the  | Blind;<br>Imbecile or Idiot<br>or Lunatic.                         |
|        | Visitors, Boarders, Servants, &c. Christian Name. Surname.   | "Boarder," "Servant," &c.   | internet of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | or "Cannot Read."   | day.             | one<br>Year.                      | "F" for<br>Females.     |   | "Widow,"<br>or "Not Married."          | County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Write the respectinfirmities opposite name of the afflicted person |
| 1      | Thomas Litypatrick   | of family   | Koman lasholis  | Cannof Read of worth  | 60               | 2                                 | M                       | Farmer  | married                                | Courte   | -   | -  |
| 2      | Margaret Fitzfatice  | wife  | Roman Catholic  | Count reason  | 68               | •                                 | 7                       | Farmers wife  | marrie                                 | County Corne   |   |  |
| 3      | Trancis Estipatrick  | Son   | Roman Catholic  | Read and write  | 30               | :                                 | 1                       | Formers son   | Kot murried                            | County lovers  | =   | 1  |
| 4      | Most + Chypatrica  | Daughter  | Komen Casholi   | Read and wint   | 25               | 2                                 | 7                       | Farmers saughter  | Womerice                               | County Corner  | =   | *  |
| 9      |  |   |   |   |                  |                                   |                         |   |  |  |   |  |
|        |  |   |   |   |                  |                                   | -                       |   |  |  |   |  |
|        |  |   |   |   |                  |                                   | _                       |   |  |  |   |  |
|        |  |   |   |   |                  |                                   | -                       |   |  |  |   |  |
|        |  |   |   |   |                  |                                   | -                       |   |  |  |   |  |
|        |  |   |   |   |                  |                                   | +                       | -   |  |  |   |  |
| -      |  |   |   |   |                  |                                   |                         |   |  | :  |   |  |
| -      |  |   |   |   |                  |                                   |                         | •   |  |  |   |  |
| L      |  |   |   |   |                  |                                   |                         |   |  |  |   |  |
| -      |  |   |   |   |                  |                                   |                         |   |  |  |   |  |

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Fnumerator.)

I believe the foregoing to be a true Return.