CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to	DELICIONE PROPERTOR						rouse on th	e night of SUND	AY, the 31st of M	MARCH, 1901
	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de., during that Night, and who return Home on Monday,	nead of Family.	THOPESSION.	EDUCATION.		IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
-	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or sha can "Read and Write," can. " "Read" only, or "Cannot Read."	on last Birth-	Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, of softer Employment of each person. Children or young persons attending a careful or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name. Surname.	"Boarder," "Servant," de.	name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	one Year,	Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Married." "Widower," "Widow," or "Not Married."	County or City; if else- where, state the name of the Country.	name of each person who speaks IRISH only, and the words "LIBSH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

James Centy Gust (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).