NSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 43

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY,

|             | NAME and SURNAME.   | RELATION to     | RELIGIOUS PROFESSION.   |  | 1                                  |                       |  | slept or abode in this I   |  |  | , 0110 0150 01 1   | TARCH, I                          |
|-------------|---|-----------------|---|--|------------------------------------|-----------------------|--|--|--|--|--|-----------------------------------|
|             | No Persons assent on the night of Sunday, March 31st, to<br>be entered here: EXCEPT those (not enumerated elsewhere)<br>who may be out at Work or Travelling, &c., during<br>that Night, and who retrue Home on Monday,<br>APRIL 1st. | Head of Family. |   | EDUCATION.   | 1                                  | GE.                   | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and                       |
| 1           | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.   | Head            | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | under<br>one<br>Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widow," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb of Blind Imbecile or or Lund |
| The same of | Audren Mulligan   | offen           | Roman Catholick   |  |                                    |                       | H  | 7 ames   | Widno  | County bares   |  | afflicted pe                      |
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|             | 14. 11011   | 1               | 1 11 0: 11  | Read Finite  | 71                                 | -                     | <u>भू</u>                                | tarmers Daughter   | hot having   | County Care  | . =  | =                                 |
|             | Michael Mulligan  | Sou K           | Catholick   | head with  | 19                                 |                       | of                                       | tarmers Daughter   | not marrie   | County Garage  | 2  | Dun                               |
|             |   |                 |   | ALLE TIMES   |                                    |                       | 1/1                                      | garmerson!   | at bearing   | County Garas   | 7  | =                                 |
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|             | A A SA   |                 |   |  |                                    | _                     |  |  |  |  |  |                                   |
| į           | I hereby certify, as required by  |                 |   |  | -                                  |                       | 4  | Commence of the second second  |  |  |  |                                   |

foregoing Return is correct, according to the best of my knowledge and belief.

James Heury low & Signature of Enumerator.)

I believe the foregoing to be a true Return.

Margret Mulligan (Signature of Head of Family).