CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

METURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Onbited to the above instruction the Name of the Hand of		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		"Head of Family," or "Wife," "Son."	or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dlind.
3 strick	Brady.	grandenia	Romantatholic	Read & Write	68		16	Farmer	Uprild	1. Javan		
Susan	Brady	wife	Doman Satholic	Read + write	66		4		Morried	To lavan		
Hugh	Brady	Son	Doman Patholic	gead & write	30		16	Farmer Son	not morne	16. Javan		
Mothew	brady	Son	Doman Patholic	Fead write	25		16	Farmers Son	notionie	% Lavan		
	0		G	•					6 0			
-												
The same and the s	No Persons absent on the entered here: EXCEPT who may be out at Won that Night, and who A Subject to the above instruction of the Family should be whis Wife, Children, and Visitors, Boa	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those incident enumerated elsewhere; who may be out at Work or TRAVELLING, de., during that Night, and who return Howe on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Jugh Brady Jugh Brady Jugh Brady Jother Beaty Jugh Brady Jugh Brady Jother Brady	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who nerten Home os Monday, Armil 1st. Subject to the above instruction, the Name of the Head of the Pannily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. 34 high Brady Wife Army Wistor and Brady Wife Army Wistor. Servant, de. Surname. 44 Jugh Brady Work or Visitor. Servant, de. Sorvant, de. 45 Jugh Brady Work or Visitor. Sorvant of the Army Work or Visitor.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those tool enumerated elsewhere; who may be out at Wons or Travellen, e.c., during that Night, and who serves thom on the Head of Tamily. Stablect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, Sorders, Servanta, de. Christian Name. Surrame. Surrame	No. Persons answers on the night of Sanday, March Blat, to whe may be out at Wons or Thavritains, dec, during that Night, and who nerrows Home on Monara, Person and Salder the family should be written first, then the names of the Family should be written first, then the names of the Wite, Christian Name. State whether the other relative: them these of the Family should be written first, then the names of the Wite, Christian Name. Straame. Straame.	No. Persons annexes on the right of Seeding, March ilet, to when may be out at Wons or TRAYELED, de., during she may be out at Wons or TRAYELED, de., during she may be out at Wons or TRAYELED, de., during she she may be out at Wons or TRAYELED, de., during she she may be out at Wons or TRAYELED, de., during she she may be out at Wons or TRAYELED, de. Sabilect to the above instruction, the Name of the Head of Family. Shilect to the above instruction, the Name of the Head of Traility in which each person beings, to which each person being and the person being and the person beings and the person being and the person bein	No. Persons annexes on the right of Samilay, March 13st, to she may be one at Wints or Tharman Home on Monay, Bank Sight, and who merrors the Francis 1st. Shalice to the above instruction, the Name of the Head of Pamily, the which each person belong, to which each person when the person were the person belong, to which each person when the person when the person were the person belong, to which each person when the person were the person belong, to which each person when the person were the person belong, to which each person when the person were the person when the person when the person when the person were the person when the p	State whether the particular control of the Head of Family. State whether the particular religion to the shown instruction. The Name of the Head of Family. State whether the particular religion to the shown instruction. The Name of the Head of Family. State whether the particular religion to the shown instruction. The Name of the Head of Family. State whether the particular religion to the shown instruction. The Name of the Head of Family. State whether the particular religion to the shown instruction. The Name of the Head of Family. State whether the orthogen the name of the Head of Family. State whether the orthogen the name of the Head of Family. State whether the orthogen the name of the Head of the Head of the Name of the Head of the Head of the Name of the Head of the Name of the Particular Church. "Screak" at the Name of the Head of the Name of the Particular Church. "Screak" at the Name of the Particular Church. "Screak" at the ploton; if the shown instruction the Name of the Particular Church. "Screak" at the Name of the Name of the Particular Church. "And I would be the Name of the Particular C	Bead of Family State the Particular Read of Family State of Particular Read of Family Read of Family State of Measure of Particular Read of Pamily Read of P	Be Provided of Render, Moral State of Particles and Partic	Believe above on the cight of Sending, March Size, and the sender law of Sending and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. State whether the cight and who arrows little on Science. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Culiest Wynne for (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Fatrick Brady

(Signature of Head of Family).