CENSUS OF IDELA

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	l Ac	GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	I IDIOU I INCUIAN	
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, éc., during that Night, and who refron Home on Monday. April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Head of Family.  State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Infa Birth day.	Months for Infants under one	Write "M" for Males and "F" for	te the Particular Rank, Profession, Trade, other Employment of each person nithern or young persons attending a thool, or receiving regular instruction at ome, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks INISH only, and the words "IRISH & ENGLISH" opposite the names of those who can make both larger.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective
	Christian Name. Surname.	"Boarder," "Servant," de.	name of the Particular Church, Denomination, or Body, to which they belong.)	0		Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."		words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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	Jatherine Reilly	Sant	Roman Patholic	Read only	70		7	No occupation	Tot marrie	for favan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

mulfor (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).