CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (mot enumerated cherchere) who may be out at WORK or TRAVELLING, &c., during that Night, and who herven Home on Mondat, Arail 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family."	State here the particular Religion, or Religious Denomination,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
nper.						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH off, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the mame of the
1	Patrick	Smith	Hay ford	Roman Patholic	Reas Write	50		Mo	Farmer	Married	lo Cavan	this column.	afflicted person.
2	Mane	Smith	wife	Bonen Catholic	Readforite	49		7	- ·	Spiries	Jo Javan		
	mary .	2 mich	Daughte,	Jonan Tatholic	bead Hurite	19		7	Farmers Caughter	Married	La Casan		
5													
										•			
-													
-	•						-	-					
-								-		1			
-													
	15.5	certify, as required											

(Signature of Head of Family).

The best of my knowledge and belief.

Subject Wy nul Con . (Signature of Enumerator.) Tathick Im ith