CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No	Persons absent on the night of Sumban Mount and	RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	Τ.	I son I		ho slept or abode in this I	aouse on th	e night of SUND.	AY, the 31st of 1	MARCH, 1901.
	No Persons absent on the night of Sunday, March Ilst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellino, dc., during that Night, and who ETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family," or "Wife, "Son,"			AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Sul Sul Shi	bject to the above instruction, the Name of the Head of a Family should be written first; then the names of s Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Rend and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	"M" for Males and "F" for	be returned as Scholars.	"Widower,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "Ivine only, and the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1 2	strick Mc Keon		Roman Catholic		38		Me	1	nda .	10	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	infirmities opposite the name of the afflicted person.
2 6	theme Meleon	Mother	Coman actobic	6/0	60		7		Widow	To. Javan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Tulest Wynne for (Signature of Enumerator.)

I believe therforegoing to be stime Return.

Then (Signature of Head of Family).