## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	No Persons ABSENT on th	NAME and SURNAME.  No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wome.		RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.		AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	1		MARCH, 1901
Number.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		State whether		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Year	Months for Infants	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.		WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	words "Inish & English" opposite the names of those who can speak both language	If Deaf and Dumi Dumb only; Blind; .mbecile or Idiot
			d other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	Infants under one Year.	"M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," d or "Not Married."			Write the respective
1	Mary	· opi	Hadeffeel	Roman batholic	10	48		17	0		10	entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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5													
6												•	
7													
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Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

(Signature of Head of Family).