## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

TURN of the MEMBERS of	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
NAME and SURNAME.  No Persons absent on the night of Sunday, Minds entered here: EXCEPT those (not enumerated who many be out at Work or Travelling, for that Night, and who meturn Home on Mo April 1st.  Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; there is Wistors, Boarders, Servants, &c.	ch 31st. to iseucheres, during NDAY, "Head of Family, "Wife." "Son.	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH OW, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respecti infrantics opposite anne of the afflicted person.
Bridget Grade Alice Brade Servard Brade Mary how Brade Rose Brade Briaget Brade John Brade	Neat Havi	Roman batholic Roman baholic Roman batholic Roman batholic Roman batholic	Read & write Land T Write Lannot read Lannot read	14 12 10 8	y	子子ルナサナチャ	Scholar Scholar Scholar	Not Married Not Morried Not Morried Not Morried Not Morried Not Morried Not Morried	1//		
3		Act 63 Vic., cap. 6, s. 6	,				I believe the forego	ing to be a t	rue Return.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

\_(Signature of Enumerator.)

(Signature of Head of Family).