CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 13

	NAME and SURNAME. No Persons absent on the night of Samlay, March 31st, to be entered here: EXCEPT those (and enumerated size where who may be out at Work or Thavellist, do, charing that Night, and who hereas Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
						Years on last Birth- day.	under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoiars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the	
1	Gradget	hee	Mendoffente	aman tacholic	Clean	40		7	Farmer	Loverie	Cobaran		manasa perso
3	latherine	her	Siotes	Roman backobic	Read + Write	35		y			Colaran		
				coman laceous	Mead + Write	38		7		det Married	Coloran		
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for	I hereby	certify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), to	hat the				I believe the foregoing				