CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Ho

	NAME and SURNAME. No Persons assent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elementers who may be out at Work or Travelling, &c., during that Night, and who retrem Home on Monday, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	_
	that Night, and who retrem Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	the above instruction, the Name of the Head of 'Daughter," or 'Daughter," or Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarder," "Servant, &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	whether he or she i and Write, "can on last anot Read." Write or other (M." for Children Males School, or one one whether he or one one with the control of	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf an Dumb Blin .mbecile o or Lui Write the r infirmities of		
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).