NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31

	NAME and SURNAME. No Persons assessed on the night of Sunday, March 31st. to be entered here. Navana the night of Sunday.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	1	x.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IARCH, 190
Number.	No Persons absent on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who heren's Home on Monday. APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day. on	der an	rite ' for les les ' for ales. I	State the Particular Rank, Profession, Trade,	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
1 2	Thilip hee	Head flamily Wife	Roman fatholic	Read & Write		13	10	agriculturalhaboures		Colavan		
3	John hee	for	0 000	Read & Write		M		Scholar	Sot Sarrid	00		
1	Mary Lee	Son Daughlin	Roman fatholic	Read + Write	5	y		V 0 0 /	1	Cobaran		
	Annu Lee	Daughler	Roman batholic	lead only	4	7	-		dot Married	· bo baran		
-	Philip Lee	Lon	Roman fatholic	fannet read	1	M	1		of Marrid	60 bavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).