IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ABSENT on the night of S	unday, March 21st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
that Night, and who nervan H	OME ON MONDAY,	State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative, "Visitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respecti infirmities opposite name of the afflicted person.
Richael Ex	simons	Poffing	Roman bethole	Pear winte	50		#	Farmer	Marries	Cobaran		
Rose Fil	Rimons	alfe	40	de	33		7	Homsekeepe	do	Coleran		
Jefer top	emons	low	do	annot read			1	Farmero son	Hot maries	la lever		
uchael the	smons	Son	do	do	3		4	Lo.	do	Cabavan		
James tif	Rmons	son	do	do	-		1	40	do	Cobaren		
man Titz	emeno	aother	do	do	70		7	Houseeps	brown	Colavan		
											•	
	Internal here: EXCEPT those (notes who may be out at Works or Tax) that Night, and who servan Be APRIL 1st. Subject to the above instruction, the the Family should be written first his Wife, Children, and other Rela Visitors, Boarders, Servanters, Servanters, Boarders, Servanters, Servanters, Boarders, Servanters, S	Marie W	Head of Family. Internal here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TaxVELLING, or, during that Night, and who nerrons House on Mondar. Subject to the above investmention, the Name of the Head of Family. Subject to the above investments, then then have of the Family should be written first; then the names of nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc. Christian Name. Surname. Surname. Hoheel lifturions Hopford Rosel lifturions Hopford Lichael lifturions Wife Lichael lifturions Low James like amond Low James lifturions Low	ABSENT ON the night of Sunday, March Head of Family. Intered here: EXCEPT those frost enumerated elsewheres who may be out at at Woung or Travellino, the, during that Night, and who returns Hour or Montar. Arent. 1st. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Serv." or other above in the seed of the Protestant Denominations are requested into to describe thouselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," de. Christian Name. Surname. Forga killic. Rose Titzemons Hour do have been person belongs. "Danghard, Members of Protestant Denomination, or Body, to which they belong.] White relative in the same of the Particular Church, "Bearder," Bearder, "Boarder, "	Head of Family. State whether structure those foot enumerated elsewheres who may be out at wome or Travellation, do, during that Night, and who nations the Head of Family. Sabject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Pamily. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael Hitzenmores Gnature of Head of Family).