CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

1	No Persons ADSENT on the night of Sunday, March 31st, to be enter. d here: EXCEPT those (not enumerated ciscushers, who may be out at WORK or TRAVELING, &c. Aurine.	RELATION to Head of Family.		EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
	such a here: EXCEPT those (not enumerated elsewhere who may be out at Works or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL Ist. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether, "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower,"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who can speak both languages. In other cases no entry should be made in	If Deaf an Dumb Blin Imbecile of Curio or Lui Write the reinfirmities of name of afflicted p
	Anne Brady	wife	Koman fatholis	Read winte	20		7	James .	Married	bobavan	this column.	afflicted
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).