## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 22

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.			·		1	I				
No Persons absent on the night of Sunday, Marc be entered here: EXCEPT those (not enumerated els		RELIGIOUS PROFESSION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	Head of "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months for under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to name of the afflicted person.
Friages bobey	Head James	Romen fatholio	Read with	50	17	Farmer	widow	Coleavan		
Shily lober	Son	Roman batholic	Read twike	28	1	Farmer Son	16/ marries	la Cavaa		
James babe	Low	Reman fatholic	Read twrite	19	1	Farmers son	Totmarried	bo baves		
Sartle boby	Son	Komen Catholis	Read twike	14	1	Farmers con	Vol marries	bo bavad		
billia kobs	y Soughty	Komenfatholio	Kead two to	20	7	tarms daughte	Tot merries	ka Cavan		
Redget bobey	Daughte	Roman Eatholic	Real twite	19	7	Tarmes raughter	Vot maries	la bavan		
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I hereby certify, as req										
	No Persons absent on the night of Sunday, Marchester d here: EXCEPT those (not enumerated elsewho may be out at Work or Travelleys, de., that Night, and who return Home on Mondard Subject to the above instruction, the Name of the the Family should be written first; then the na his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, dc.  Christian Name.  Surname.  Pridge Lobey Look  Servant," dc.  Sartle Lobey Low  Sartle Lobey Low	No Persons absent on the night of Sunday, March Mst. to be entered here: Except those incot enumerated elsewhere; who may be out at Work or Tanvelling, de., during that Night, and who arturn Home on Monday.  Subject to the above instruction, the Name of the Head of the Family, bound be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Religious Profession.  State here the particular Religion, or Religious Denomination, or Wife, "Son" Daughter," or other relative; "Visitor," "Profestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)  Religious Denomination, or Religious Denomination, or Wife, "Son" Rembers of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)  Religious Denomination, or Religious Denomination, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)  Religious Denomination, or Religious Denomination, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)  Religious Denomination, or Religious Denomination, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Wife, "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Wi	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated clesseshere) who may be out at Wons or TRAVELLING, de., during that Night, and who return Home on Monday, and who return Home on Monday, or Wife, "Son, to which each person belongs, or Religious Denomination, to which each person belongs, or Wife, "Son, to which each person belongs, or Wife, "Son, to which each person belongs, or Wistors, then the names of his Wife, Children, and other Religious Denomination, to which each person belongs, or Wistors, then the names of his Wife, Children, and other Religious Denomination, to which each person belongs, or Wistors, "Boarder," "Boarder," "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Bridge Lobey Robert Read of Family.  Christian Name.  Surname.  Surname.  Read only Wistor, "Boarder," "Servant, &c.  Servant, "de.  Roman fatholic Read Hwrite  Read Twrite  Sartle Lobert Robert Roman Catholic Read Wwrite  Sartle Lobert Roman Catholic Read Wwrite  Sartle Lobert Roman Catholic Read Wwrite  Sartle Lobert Roman Catholic Read Wwrite  State here the particular Religion, or Religious Denomination, to which each person belongs.  To which each person belo	No Persons absent on the might of Sunday, March Slot, to be entered here: EXCEPT those food enumerated elevelners who may be out at Works or That PRILLING, dee, during that Night, and who returns Home on Monday.  State whether "Head of Family," or Religious Denomination, to which each person belongs. The Wife, "Wife, "Son," which each person belongs. The Wife, Children, and other Reliatives: then the names of his Wife, Children, and other Reliatives; then the names of his Wife, Children, and other Reliatives; then the other reliative; "Sixtor," "Boarder," "Servant," de.  Christian Name.  Surname.  S	Mo Persons ABRENT on the night of Sunday, March 18st, to be eater of here: EXCEPT those lood enumerated classwhere; who may be out at Wonks or TRAYELLING, &c., during that Night, and who RYTERN HOME ON MONDAY, and who RYTERN HOME ON MONDAY, and who RYTERN HOME ON MONDAY, or "Wife," "Son," "Barder," "Boarder," "Boarder," "Boarder," "Servant, de.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  AGE.  SEX.  SEX.  Head of Family.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write," can "Read and Wri	No Persona Abenily of Sunday, March 21st, to be observed those instrumentated clear phenomenation. The beat of the state o	Sto Persone assesser on the right of Sweday, March 12st, to be head of Family.  The beat of Family is a server those the support of the first of the allows of Monday, Aran. 1st.  State whether the particular Religion, or deligious Denomination, or Beligious Denomi	No Premius address on the sight of Sendage, March Let. to substance of the sight of Sendage, March Let. to substance of the sight of Sendage, March Let. to substance of the sight of Sendage, March Let. to substance of the sight of Sendage, March Let. to substance of the sight of Sendage, March Let. to substance of the Sendage of the S	No. Premay kender of the right of Standing, March ald, to be reader of ken, kender of

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

homas heddy (Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_\_(Signature of Head of Family).