CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 23

STURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 21st, be entered here: EXCEPT those (not enumerated elsewhere who may be a low or the same and | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.   | AG                         | E.  | SEX.                                    | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.                                       | If Deaf and Du |
|---------|--|---------------------------------|---|--|----------------------------|---|---|--|--|--|---|----------------|
| Number. | who may be out at Work or Travellino, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.   | State whether "Head of Family " | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth- | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person-s attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in<br>this column opposite the | Dumb only;     |
| 1       | ticled bobay   | bed of find                     | . Roman betholis  | lead winter  | 64                         |   | a                                       | tarne  | Marries  | bolene   |   |                |
| 2       | Pip bosey  | wife                            | Toman batholis  | Resworte   | 60                         |   | 7                                       | Lambo wife   | deries   | Cobavan  | /   |                |
| 3       | Teps boday   | Son                             | Toman batholia  | Real twite   | 30                         |   | d                                       | farmers son  | 10/ manies   | Cobavan  |   |                |
| 4       | ballis belo  | De alle                         | Non an fatholie   | Peat & words   | 28                         |   | 4                                       | tarnes son   | Homanie.   | Cobavan  |   |                |
|         | and Smith  | Cangala                         | Roman fathore   | Mattwork   | "                          | -   | 7                                       | Tarmes Doughte   | 1/ ranied  | kokavaa  |   |                |
|         | 1  | lonon                           | no man fitholit   | Meas Fronte  | //-                        | •   | d                                       | Farm Servant   | Is manes   | bobavan  |   |                |
| -       |  |                                 |   |  |                            |   |   |  |  |  |   |                |
| -       |  |                                 |   |  |                            |   |   |  |  |  |   | ¥              |
| -       |  |                                 |   |  |                            |   |   |  |  |  |   |                |
| -       |  |                                 |   |  |                            |   |   |  |  |  |   |                |
| -       |  | -                               |   |  |                            |   |   |  |  |  | 20219   |                |
| -       |  |                                 |   |  |                            | 1   | _                                       |  |  |  |   |                |
|         |  |                                 |   |  |                            | _   |   |  |  |  |   |                |
|         | I hereby certify, as required  |                                 |   |  |                            |   |   |  |  |  |   |                |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Inumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).