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ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31 be outered here: EXCEPT those (not enumerated elsew)	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	who may be out at Work or Travelling, de., dur that Night, and who return Home or Monday APRE 1st. Subject to the above instruction, the Name of the Hes the Family should be written first: then the name his W.de, Children, and other Relatives; then thos Visitors, Boarders, Servants, de.	State whether Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months for Infants under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow " or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind;
	Christian Name. Surname.	"Servant," de.									Write the respective infirmities opposite the name of the afflicted person.
1	oven south	Poffmi	Koman fetholic	Real wint	55	1	tarmer	Marie)	Ilanau		
2	Lacan Smith	wife	Li	do	54	7	Homsekeeply	Marries	belowar		
3	Indrew Printh	low	10	de	27	4	Farmero son	Let married	Colavas		
4	homas Smith	lon	di	do	25	1	do	do	Calavau		
5	Ragge Smith	daughte	<u> </u>	do	17	7	James daughter	do	kokavan		
6	Noseanne mith	do	4	do	15	7	do	do	bobavan		
7	Logge Smith	do	do	do	10	7	do	do	Cobavar		
8				•							
9											
10											
11											
12											
13											
14											
15	I hereby certify as requi										

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 5 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Reddyon Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).