CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the visit of Sunday, March list to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons absent on the night of Sunday, March 21st, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who nervan Home on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of	State whether "Head of Family," or "Wife," "Son," "Daughter," or	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases.	Dilad.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	day. o	under one Year.	and "F" for Females.	lor		where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Patrick Fitzpatrick	Head	R. Catholic	read twrite	53		m	Blacksmith	married	bobavas		
2	Many Felspatrick	wife	Do	20	46		7		married	20		
3	nichael Fitzpotrick	Brother.	So	20	45		m	Blacksmith	notmarries	\$0		1
4	Mary a Titypatrick	Daughter	Do	80	16		7	House Keeper	80	\$0		
5	andrew Folgatrick	Son	86	80	14		m	Blacksmith	Ao	80		
6	Muchael Folypatrick	Son	to	20	13		M	Scholar	20	. Do		
7	James Forpatrick	Son	Do .	90	10		m	Scholar	80	80		
8	Patrick Filipatrick	Son	80	20	8		m	Scholar	80	20		
9	Kate Filipatrick	Daughter		Camet read or with	4		3/1	n1	20	00		
10	Patrick Methugh.	Rephew.	No	real + writes	21		m	Blacksmith	20	20	THE RESERVE	
11												
12												
13												
14				•								•
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

alexander Trongs (Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).