CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1 10	iF.	l epy		_			,
who more he out as Worse (not enumerated elsewhere)				-	1	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested.	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column, opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can sweak both larger.	Blind; Imbecile or Id or Lunatio
Cursuan Name. Surname.	Head !	they belong.]	1							ages. In other cases no entry should be made in this column.	infirmities opposiname of the
John Heilly	of family	Catholic	Cannotress	57		W.	Farmer	Married	Con Comman		
Donera Rully	Wife	Catholie	Cannot reas	15-2		7			0 0		
Maggie Rully	Daughter	Catholie	Can read 9 win	£20		7	Farmers Daughter	not Marine	In for		
Maryanne Rully	Baughter	batholic	ban read turi	14		7	Farmers Daughter	not larries	La faring		
Sonera Rully	Daughter	. Catholie	ban read & write	15		7	Scholar	611	1.0		
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The same of the sa	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de, during that Night, and who harries no Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the rames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Phonera Rully Uaggil Rully Uaryanne Rully Uaryanne Rully	No Persons absent on the might of Sunday, March 11st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Reilly Reilly Acceptable Maggie Reilly Daughter Uaryanne Reilly Daughter	No Persons absent on the might of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TaxVELLING, &c., during that Night, and who retruen Home on Monday, APAIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of Nistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, or Wife, "Son, Wenther," or other relative; "Daughter," or other relative; "Protestant," but to enter the name of the Particular Church. "Servant," &c. Christian Name. Surname. Surname. Dead, John Latholic Haggie Religious Profession. State here the particular Religion, or Religious Denomination, or Wife, "Son, Wenther," or other relative; "Boarder," "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.) However, Boarder, "Servant," &c. Denomination, or Body, to which they belong.) Haggie Religious Denomination, to the same of Protestant Denomination, to the same of the Particular Church. Denomination, or Body, to which they belong.) Hanthal Particular Church. Denomination, to Body, to which they belong.) Haggie Religious Denomination, to the same of Protestant Denomination, to the same of the Particular Church. Denomination, or Body, to which they belong.)	No Persons absent on the night of Samilay, March 31st, to be entered here. Except those (not enumerated elsewhere) who may be out at whom on the Name of the Head of Family, that Night, and who returns Home on Mondat, Shalpert to the above instruction, the Name of the Head of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Nistors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, or Religious Denomination, to which each person belongs or which, "Son, or Wife," "Son, "Daughter," or other relative; "Visitor." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the Particular Church, Denomination, or Body, to which they belong.] The protestant of the Particular Church, Denomination, or Body, to which they belong.] The protestant Denomination of the Particular Church, Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination of the Particular Church, Description of the Particular Church, Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination of the Particular Church, Denomination, or Protestant Denomination of the Particular Church, Denomination, or Protestant Denomination of the Particular Church, Denomination, or Protestant Denomination, or Protestant Denomination, or Protestant Denomination, or Protestant Denominati	No Persons absent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travellus, dec., during that Night, and who next tunn Home on Monday, Aprill. 1st. State whether whether he or sho or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, "Son, "Daughter," or "Son, "Daughter," or "Wife," "Son, "Daughter," or "Wistors, Boarders, Servants, dec. Christian Name. Surname. State here the particular Religion, or Religious Denomination. To which each person belongs. "Protestant," but to enter the names of near requested not to describe con "Read and Write," can "Read on "Read and Write," can "State here the particular Religion, or Religious Denomination. State here the particular Religion, or Religious Denomination. State here the particular Religion. State here the particular Religion. State here the particular Religion. State here the particular	No Persons absent on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellations, charles that Night, and who netten Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of Family, or Wile, "Souther relative "Wile," "Souther relative "Wile," "Souther relative "Wile," "To boughter," or other relative "Wile," "Souther the names of his Wile, Children, and other Relatives; then those of Wile, "Servant," de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. "Months for Neligious Denomination, to which the vague term "Read and Write," can "Boarder," "Servant," de. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read on the Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person "Read and Write," can "Read and Write," can "Read and Write," and "Read on the Religious Denomination, to which each person p	No Persons absent on the night of Sunday, March 32st, to be extered here: exercise those (not enumerated elsewhere) who may be out at Works or Travellation, declaring that Night, and who interess House on Monday, March 32st, to be extered here: exercise those (not enumerated elsewhere) who may be out at Works or Travellation, declaring that Night, and who interess House on Monday, March 32st, to the females of the Pamily, "Subject to the choice instruction, the Name of the Head of Family," State whether Head of Family, "Subject to the choice instruction, the Name of the Head of Family, "Subject to the choice instruction, the Name of the Head of Family, "Subject to the choice of Wistors, Boarders, Servants, dec. Christian Name. Surpame. Surpame. State whether he or she can "Head and Write," can "Read and Write," can "Head and Write," can "Head and Write," can "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong." Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong." What Reilly Deanthy beatholie beannot read 5.7 Warney and Barread Write, "and "Months on "Write" and "F" for one and "Read and Write," can "Read and Write," can "Beard only, or "Cannot Read." White Children, and other Relatives; then those of "Writer, and "Beard only, or "Cannot Read." White Children, and other Relatives; then those of "Writer, and "Beard only, or "Cannot Read." When the Pamily bearing the subject to the can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." White Children, and other Relatives; then the names of the Particular Religion, or Bear the and the can "Read and Write," can "R	The Personan answers on the night of Sanday, March Itel. to Read of Family about the property of the other of the clase of	Read of Pauly Security and Sunday, March Lett, to the Control Sunday, March Lett, to the Sunday devoted Winner or Travezzon, &c., devote devoted Winner or Travezzon, &c., devote devoted Sunday, March Lett, and Arth. Bit. March Lett. He among the strained sunday of the classe obstraction, the Name of the Hadder of the Control Sunday of the Control Su	EDUCATION. ACE. SEX. RANK, PROFESSION, OR COURTING. ACE. SEX. RANK, PR	Red of Family Re

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

alexander Leongh (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).