CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	1 10	ı.p	l apv	RANK PROFESSION OF				
No Persons ASSENT on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewher who may be out at Works or TRAYELLYS & Access	to raminy.			-	J.E.	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only;
		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he orghe can "Read and Write," can "Read " only, or "Cannot Read"	Birth-	under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Inish & English"	Blind; Blind; Imbecile or Idie or Lunatic.
Christian Name. Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]		Yes	Year.	Females		or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti
		7									
Dernard Tmyth	headfani	y roman bathelic	read and write	60		m	Larmer	widower	County Cara	English	
Tat Imyth	son	Coman Catholic	read and write	30		m	farmers son	not manuel	Constitution		
Philip Smith	son	1				m.	1,		.000		
Sinie Smith	dayakter	7				1	,		0 /		
	1	The second second	BUADIU OME		T		formers daughter	not married	Sourty Carar		
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	A 100 %	Yanka and the same									
The second secon	No Persons absent on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewher who may be out at Work or TRAVELLING, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names on his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisenthere) who may be out at Works or Trangelling, de., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellino, de, during that Night, and who return Home on Monday, Apail 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family, or Religious Denomination, or Religious Denomination, are requested not to describe to which each person belongs. To which each person belongs to which each person belongs. To where relative; "Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State whether "Head of Family." State whether "Head of Family." State here the particular Religion, or Religious Denomination, are requested into the servent themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State whether "Head of Family." State whether "Head of Family." "Wistor, "Son." "Boarder." "Protestant Duron Controlled the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Works of Travellative, det, during that Night, and who abstrant Home on Monday, April. 1st. Subject to the above instruction, the Name of the Head of the Wisk of Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State whether Head of Family. 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"Boa	No Persons absent on the might of Samlay, March 21st, to enable my Except those instructions in the insurance of the same of the same of the Family, that Night, and who as of Particular Religions Denomination, or Religious Denomination, or Read and Write, "can "Read and Write," can "R	RELIGIOUS PROFESSION. Head of Family be entered here. It is the consideration for the consideration for the consideration of the consi	Before the sign of the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. Subject to the shore instruction, the Name of the Head of Family. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerater.)

I believe the foregoing to be a true Return.

Bernard Ingth (Signature of Head of Family).