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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	I A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			
	No Persons absent on the night of Sumlay, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, de. during		~		_			OCCUPATION.	MARKIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Number.	who may be out at Work or Travelling, deep that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only.	Years on last Birth.	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City: if else.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idio or Lunatic.
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they beiong.]	"Read" only, or "Cannot Read."	day. on	one	and "F" for Females.		"Widow," or "Not Married."	County or City; if elsewhere, state the name of the Country.	words Inish & ENGLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
1	Dridget Mebabe	of family	Homan asholic	Read.	70	-	7	Farmer	Widow	6 bavar	-	-
2	John me abe	Daughter	Roman bothols	Camprhead or with	35		m	Farmers son	married	les bavas	-	-
	Jana me bullate	n Law	No montathe	Kead swrite	33		7.		Married	Co boran	-	-
1	Jumes McCabe	Je son	Homon batheric	Count Freadoper	10	-	m	-	Monared	Cobova		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget Fer Wholasignature of Head of Family).