CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelleys, &c., during that Night, and who return Home on Monday, Arrill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name. Surname.	"Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	10		one Year.	Females	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	words Insh & ENGLISH opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1	Set ab late	offanil	Roman atholic	Read	. 69	-	7	Farmer	Widow	Go Coron		-
2	survey works	Daught	Koman Charc	Kead hurite	36	-	m	farmers son	Married	6 Cavan		-
3	face somen	in Karo	noman Kathiti	Read Fwit	40	-	7		Married	Co Corrus	-	-
4	Patrick Sadas	yr Jaugh	Roman atticke	Read, -	7	-	7	seliolar	hor-murine	G Cavan	-	-
6	Bridge soden	Ce Cun	N. Call	amust read mont	2		7		Monarra	G Covers		
7	- ger	Jew sugar	Monary and	Sund Lour Marie	0		7		Mornartue	10 Garan		
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2						-	-					
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5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

- Catherin Soden

(Signature of Head of Family).