CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARC

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated clewhere) who may be out at Work of Travelling, de., during that Night, and who returns Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Phristian Name. Surname.		or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.			
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.		If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite the afflicted person.
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	No Persons ABSENT on the be entered here: EXCEPT to who may be out at Wom that Night, and who a Ag	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated clsewhere) who may be out at Wonk or Travellino, de., during that Night, and who entures Home on Monday, Arbill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated classchere)	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those fined enumerated elsewhere; who may be out at Work or Taxyelling, de., during that Night, and who entrues Home on MONDAY, Areal. 1st. State whether "Head of Family, or "Wife," "Son, "Wenter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Servants, &c. Wistors, Boarders, Servants, &c. Surname. Surname. What is the here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those fined enumerated elsewhere; who may be out at Work or Tayrillist. State whether will be arrived to the above instruction, the Name of the Head of Family, or "Wife," "Son. To which each person belongs. To which each person belongs to which each person belongs. State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Washer to the above instruction, the Name of the Head of Family, or "Cannot Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Washer to the above instruction, the Name of the Head of Family, or "Cannot Read and Write," can "Read on Write," can "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March ilst, to be entered here: EXCEPT those (not enumerated closwhere) who may be out at Work or Travelling, set, during that Night, and who retream Home on Monday. APAIL 185. State whether "Head of Family, or Heligious Denomination, or Heligious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Tamily, "or "Wife," "Son." The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Surname. Surname. Surname. Head of Family. State here the particular Religion, or Heligious Denomination, or Heligious Denomi	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those fined enumerated elsewhere; who may be out at Work or Taxyrillist. State whether are the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Read" only, or "Cannot Read." State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Work of Cannot Read." State here the particular Religion, or Religious Denomination. The Particular Religion or Religious Denomination. The Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." The Particular Religion or Religious Denomination. The Particular Religion or Religious Denomination. The Read of Family. The Particular Religion or Religious Denomination. The Read and Write, "can "Read and Write," can "Boarder." "	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those fined enumerated elsewhere; who may be out at Work or Taxynllist. State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. Shipped to the above instruction, the Name of the Head of the Wistors, Boarders, Servants, &c. State whether "Head of Family, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination. State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Boarder,"	Head of Family. Be entered here: EXCEPT those instruction, the Name of the Head of Family. State whether may should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Particular Church Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can infant themselves by the vague term "Visitors, Boarders, Servants, &c. Write or other Employment of each person themselves by the vague term "Visitors, Boarders, Servants, &c. "Visitors, Boarders, Servants, &c. State here whether he or she can "Read and Write," can infant themselves by the vague term "Protestant; but to enter the name of the Particular Church Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write," can infant information, or "Cannot Read." "Visitors, Boarders, Servants, &c. State here whether he or she can "Read and Write," can infant information, or "Cannot Read." "Visitors, Boarders, Servants, &c. "Visitors, "Servants, &c. "Vi	No Persona absent on the might of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated classwhere) who may be out at Wome of Travellino, see, during that Night, and who nervers Home on Monthar, and who nervers Home on Monthar, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, to which each person belongs. The Family should be written first: then the names of his Wife, "Son." Daughter, or "Boarder," "Boarder," "Boarder," "Boarder," "Servent, de. This Wife Children, and other Relatives; then these of Visitor, "Servent, de. The April 18t. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religions, to which each person belongs. The above the above the mistruction first: then the names of the Head of Family, to which each person belongs. The above the above the mistruction first: then the names of the Particular Religion, or the element on the describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church Denomination, or "Cannot Read." The above the above the mistruction first: then the names of the Particular Religion, or which each person belongs. Whether "Married." "Widow," "Wido	No Persons absent on the night of Sunday, March 3let, to be entered here: ENCEPT those finet enumerated elsewhere; when may be out at Work or Taxyell. 186. State whether Head of Family, to which each person belongs. When the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. This Wife, Surfame. Surfame. RELIGIOUS PROFESSION. RAMK, PROFESSION, OR OCCUPATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. WHERE BORN. WHERE BORN. Whether whether he or she can "Read and Write," can on last lions are requested to describe themselves by the vague term "Read" only, "Visitors, Boarders, Servants, &c. Whether whether he or she can "Read and Write," can only, but to enter the name of the Particular Church. Denomination, to Hold, to which each person belongs. Whether "Minted" or other Employment of each person. Children or young persons attending a school, or receiving regular instruction at home, should be returned as Scholars. Whether "Minted" one "F" for Year. "Widow," "Widow," " " "Not Married." "" "" "Not Married." "" "" "" "" "" "" "" "" "" "" "" "" "	No Persons absence of the might of Sunday, March 21st, to be entered here: Except those tool commerciated elsewhere; when may be out at Wonk or Transfelling, det, during that Night, and who extrans Home on the Head of Family, and who extrans Home on the Head of Family, and who extrans Home on the Head of Family, and who extrans Home on the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and who extrans Home of the Head of Family, and the manner of the Family should be returned as Scholars. Subject to the above instruction, the Name of the Head of Family, and who extrans Home, should be returned as Scholars. "How here, state here whether he or she can "Read and Write," can "Head of Pamily, or "Cannot Read." "Wildow," "Boarder," "Seryent," de. "Boarder," "Seryent," de. "Boarder," "Seryent," de. "Boarder," "Boarder," "Seryent," de. "Boarder," "Boarder," "Seryent," de. "Boarder," "Boarder," "Seryent," de. "Boarder,"

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Ewny En (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).