Holfdros out

INSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		NAME and SURNAME.		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons absent on the night of Sunday, March 21st, be entered here: Except those (not enumerated elsewher who may be out at Wonx or Travellino, &c., during that Night, and who return Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Head the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower" "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both lenguages. In other cases no entry should be made in this column.	
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2	Mary of	Nulty	Servans	Roman bathlie	redandunt	14		7	Servant	not marie	indo ,		
3	John	m. bormach	to	Roman batholic	reed and write	20		M	Servant	mane	di	l	
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I hereby	certify,	as required	by th	Act 6	Vic.	, cap. 6,	s. 6 (1)	, that	the
		t, according							

I believe the foregoing to be a true Return.

John hatt

(Signature of Head of Family).

Thomas Reddy (Signature of Enumerator.)