CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to	1		-				rouse on th	e night of SUND	AY, the 31st of M	IARCH, 19
	No Persons assent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not commerated eleveners who may be not at 10 and 10 a	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	APRIL 184. Subject to the above instruction, the Name of the Head of the Fannily should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Visitor," "Rearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on las Birth- day.	Infants Under one Year.	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Widower,	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insa" in this column opposite the	If Deaf and I Dumb on Blind; Imbecile or I or Luna: Write the respinfirmities opponance of the afficted pers
	clum Collins	Wife	Roman Catholic	read surile	1 1.	,,	m F	Farm Labourer			Brish & English	
-	mary Gollens	Daughter	Roman Catholic	read write	5		7	Scholar	Married Wol marries	60 6 Care	mish & English	
1	mary bronin	Boarger	Coman Gatholis	read purite	30		m	Vagrant	marries	6. book	Frish Vinglish	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Collins

(Signature of Head of Family).

William Boway (So (Signature of Enumerator.)