inolitradus and

## MSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to		EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
be endered here: EXCEPT those (and enumerated else ushe may be out at Wome or TRAVELLENG, de- that Night, and who metern House on Monte Arnil. 1st.  Subject to the above instruction, the Name of the H the Pamily should be written first; then the nam	ist to here; ring X. State whether "Head of Family, or "Wife, "Son, "Daughter, or es of Other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "I.rad" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or Chy; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGINER" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite in name of the afflicted person.
Common Jough	Heady.	Remar Catholic	Readposeto	54		m	Farmer	Midowe	Co. Clare	Frish linglest	
John Haugh	sen	Roman Catholie	Read & write	22		m	Farmers Son	hot han	d Collare	Lust alenglis	4
Comos Haugh	Low	Homan Catholic	Carnot Read	10		m	Farmers Son	not marrie	to Clare	Par Sail	Imbee
Maria Haugh	daughter	thoman batholie	Read & write	24		6	Formed aaughter	not marrie	10 blace	hish binglis	4
Bridget Hang	· daughter	Roman Catholic	Read & write	19		F	Farmers daughter	not married	Co Clare	Linht Englis	4
marget Hrugh	daughten	Roman batholis	Read & write	16		6	Farmers aughter	not married	Collace.	hind + English	
								man musici	cole face	winder fish	
		1		_			4				
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-	-			5 7 5							2 2 3/4
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										4	
With the state designation with the state of	No Persons assessed on the night of Sunday, March 3 be entered here: EXCEPT those trade enumerated elses who may be out at Wills of TRAVELLING, On, the that Night, and who instruction, the Name of the He the Family should be written first; then the nam his Wile, Children, and other Reintives; then the Name of the He Wile, Children, and other Reintives; then the Visitors, Boarders, Servants, &c.  Christian Name.  Surname  Lamman Haugh  Lough  Loug	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not exame rated elsewhere) who may be out at Work or TRAVELLENG, the during that Night, and who instruction HOME ON MONDAY, APRIL 188.  Subject to the above instruction, the Name of the Head of the Panuly should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname  Head of Family State whether with the Name of the Head of the Panuly should be written first; then the names of his Wife, "Son," Daughter," or Glicer relative; "Servant, do.  Christian Name.  Surname  Head of Family State whether with the names of the Panuly of Wife," "Son, "Daughter," or Glicer relative; "Servant," do.  Christian Name.  Surname  Head of Family State whether with the name of the Head of Family or "Wife," "Son, "Daughter," or Glicer relative; "Servant," do.  Christian Name.  Surname  Head of Family State whether with the name of the Head of Family or "Wife," "Son, "Daughter," or Glicer relative; "Servant," do.  Christian Name.  Surname  Head of Family State whether "Head of Family or "Wife," "Son, "Daughter," or Glicer relative; "Servant," do.  The August of The August of The State whether "Head of Family or "Wife," "Son, "Daughter," or Glicer relative; "Servant," do.  The August of The State whether "Head of Family or "Wife," "Son, "Daughter," or Wife, "Son, "Son, during the Wife, "Son, during the Panul of The State whether "Head of Family or "Wife," "Son, "Daughter, "Son, during the Manul of The State whether "Head of Family or "Wife," "Son, "Daughter, "Son, during the Panul of The State whether "Head of Family or "Wife," "Son, "Daughter, "Son, during the Panul of The State whether "Head of Family or "Wife," "Son, during the Panul of The State whether "Head of Family or "Wife, "Son, during the Panul of The Pan	No Personn and Sent on the might of Sunday, March Sist, to be entered here: Execute those (mode enumerated else where whe may be one at at Wome or Travellens, de., during that Night, and who instruction, the Name of Monday, Aprille 184.  Subject to the slove instruction, the Name of the Head of the Pannily should be written first, then the names of the Pannily should be written first, then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surmano.  Surmano.  Head of Family.  State whether "Head of Family, or Religious Denomination, or Reli	No Personn attributed of Sunday, March Sist, to be mideral hero: Except those fund examentated clarechers, the manufacture of the sunday subset Sight, and who instructs House on Moxbax, Arise John Sight, and who instruction, the Name of the Head of Family State whether the Pamily should be written first; then the names of the Pamily should be written first; then the names of his wife, Children, and other Relatives; then the names of his wife, Children, and other Relatives; then the names of his wife, Children, Servans, do.  Christian Name.  Surpanse.  Head of Family State whether to Relative the Name of the Head of Family of the Processant Denomination, or Religions are requested not to describe the name of his wife, Children, and other Relatives; then the names of his value, the other the name of the Paristics. "Servans, do.  Christian Name.  Surpanse.  Head of Family Religion, or Religions, Denomination, or Religions are requested not to describe the name of the value term of the paristics. The surpart of the surpart of the surpart of the paristics of Processant benomination, or Religions are requested not to describe the name of the value term of the surpart of the paristic surpart of	No Personn attention or the might of Sunday, March dist, to be entered here: EXCEPT those fund enumerated elementary that Notice that Notice that Notice of The Panally and who instructs Home on MONDAY, APAIL 184.  State whether to the above instruction, the Name of the Head of Family, or "Wife," "Son, or the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be written first, then the names of the Panally should be sho	Head of Family should extreme House on Monary, March Sist, to be entered here: INCEPT those tool extreme Alleliance of Christian Name.  State whether Head of Family should who intrens House of Monary, Arthur 1st.  State whether Head of Family should be written first, then the names of his Wife, "Son, "Wife, "Wife, "Son, "Wife, "Wife, "Son, "Wife, "Wife, "Son, "Wife,	Since here we necessary on the might of Sunday, March Sist, to be entered here. INCRET those tools of TANILLAND, de., draining that Night, and who instrum House on Monday.  State whether Head of Pamily, to which each person belongs, or Wite, "Son, "Wite, "Wite, "Son, "Wite, "Wite, "Son, "Wite, "Wite, "Son, "Wite,	No Persons absence in the night of Sunday, March Stat, to be external layer, INCURST these food examentated claim here; whether whether the original persons and the night of Sunday, March Stat, to the state of Sunday, and we need to the state of Sunday, and we need to the state of Sunday, and we retten first; then the names of the Head of the Family should be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be written first; then the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; which the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; when the names of his Wife, Canada be writed first; when the names of his wife, Canada be writed first; which the names of the Particular Canada write, can "End and Wife," and "Wife," and "Wife," and "Wife, canada write, can "End and Wife," and "Wife, canada write, can "End and write, c	So persons arrest on the sight of Swinder, March Elat, to its making all the sight of Swinder, March Elat, to its making the work of Tax Tax Tax Tax, to, during that Night, and who introve Boars on Norman, March of Family.  State whether State the forman is which each person belongs, to which each extreme the arrest form on hat the Pamily should be written first, then the names of the Willows, beachers, formania, do.  Christian Name.  Stranto.  State whether is or the stranto in which each person belongs to which it with each person belongs. It was a stranton on the stranton on the stranton on the stranton of the stranton on the stranton of the stranton on the stranton of the str	Read of Family  Beautiful Sunday March Sied, the March Sied, t	So Persons aments on the might of Sunday, March 18th, to the might

	1 hereby	certify, a	s required	by the	Act 63	Vic.,	cap. 6,	s. 6	(1),	that	the
foregoing	Return i	is correct,	according	to the	best of	my k	nowled	lge a	and be	elief.	

Daniel Quill Constable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

borner Haugh (Signature

(Signature of Head of Family).