CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Duni Dunb only;
	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work-or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and ether Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," Son," "Dampher," or other relative; "Visitor," "Bearder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or ahe can "Read and Write," can "itend" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the instructions on the other side.]	Whother "Married." "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Input" in this column opposite the name of each person who speaks Insus ofly, and the words "Insus & Energy opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Pumb only; Rind; Imbecile or Idle or Lunatie. Write the respecti infarmities opposite name of the afficted person.
1	Maniel Stephens.	Hend of Lam	Besbyterian	Read only	70		m.	Farmer	married	En L'Denni	6. 0.1	
2	Jane Stephens	Wife	pres.	Bead only	63		7	Fearmer's Wife	married	Go. L. Derry	English	
3	James Stephens	Jon	pres.	Read Write	29		m.	Farmer's Lon	not married	B. L. Derry	English	
4	The State	haughter	pres.	Read Write	24		Je.	Farmer's Daughter	not married	E. L. Derry	English	
8	Signe Wepners	Haughler	pras.	Boul & Write	19		Je.	Farmers Daughter	hotmanid	Go. L. Derry	English	
7												
1												
1												
1												
-							-					N. W.
-												
-												

ereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Pamily).