Market of the second of the se

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

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O	1	A.			

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons AMERIT on the night ontered here: EXCEPT these		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	L	SE.	SEX.	RANK, PROPESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Duni
Nube.	No Persons ABBERT on the night of Sunday, March Elet, to be entered here: Excupt those (not enumerated elevahere) who may be out at Work or Travelling, &c., during that Night, and who restruct Horn on Mouday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belaives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years	Months for Infants	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widowe," "Widow,"	If in Ireland, state in what County or City; if clas- where, state the name of the Country.	Write the word "Inner" in this estumn opposite the name of each person who speaks Inner only, and the words "Inner & Engrave"	Bumb only; Blind; Imbedie or Idiot; or Lumatic.	
	Visitors, Boarder Christian Name.	Surname.	"Visitor," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	under one Year.	"F" for Female:	A STATE OF THE PARTY OF THE PAR		where, state the name of the Country.	Write the word "Innur" in this column opposite the name of each person who opeals Innur only, and the words "Innur & Encursy" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afficted person.
1	William	Danlon	Head office	Methodist	Read & Write	50	_	M	Farmer	Married	te Donegel		
2	maggic	Hanlon	Wife	Mithodist	Read & Write	40		F		1 . /	Co. Donegal		
3	Wingohn 9	Hanlon	dono	Methodist	Read & Write	27	-	m	Farmers don	Not morried	6. Inegal		
4	George	Hanlon	son	Methodist	Read	8		m	Scholar	Not marrie	60. Donegal		
5	Andrew J.	Hanlon	Son	Methodist	Read	6	_	m	Scholar	Not married	be Donegal		
6	Archie	Hanlon	Son	Methodist	Connot Read	2		m	_		60. Donegal		
7	Jane	Manlon	mother	Methodist	Read Abrile	90	-	F		Widow	60. Donegal		_
,													
•												ALC:	
2													
1													
1													
5							8.39	234					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

William Hanlow (Bignature of Hood of Family).