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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor"		State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Years on last Birth- day.	for "	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH "MI, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
Christian Name.												
Shary	Clarke	family	Trish Church	can read dein	63		£.	proflucion es occupation	not married	Co. Somenal		_
bligalde	Clarke	Sielie	Juil Church	Cartual & zil	57		J.	proflering or orcupation	July 3	Co. Dane		
June 1	Parke	Sither	Tril Church	Can read spile	48		步.	proffesion or accupate	Thattie 2	Co. Duego	e -	-
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	No Persons ABSENT on the night be entered here: EXCEPT those (r who may be out at Work or T that Night, and who RETUR APRIL II Subject to the above instruction, the Family should be written his Wife, Children, and other Visitors, Boarders,  Christian Name.  June June June June June June June Jun	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Clarke  Jane Clarke	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who her urn Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Clarke  Life of Carke  June  Clarke  Life of Carke  Life of Carke	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or ThAVELLING, &c., during that Night, and who be EURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or the Mife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Head of Family, or "Wife," "Son," "Head of Family, or "Wife," "Son," "Boughter," or the which each person belongs, or "Daughter," or the major of the relative," "Son are requested not to describe "Visitor," "Boarder," "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Survant, "&c.  Survant, "&c.  Survant Juick Claused Juick Claused School, and the Additional School, and the Claused School, and the Clause School,	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXECUTE those not enumerated elsewhere; who may be out at Work or Thankling, de, during that Night, and who intruction, the Name of the Head of Family, or "Head of Family," or Beligious Denomination, to which can be Family and who intruction, the Name of the Head of the Family and who intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Tamily, and who intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Family, and the intruction, the Name of the Head of Family, and who intruction, the Name of the Head of Family, and the intruction of the Head of Family, and the Head of Family, and the intruction of the Head of Family, and the Head of Family, and the Head of Family, and the Head of Fami	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those find enumerated elsewhere; wheney be out at Wons or Thay ELLISO, de., during that Might, and who between the Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs. The Head of Family.  Subject to the above instruction, the Name of the Head of Earlier Wistors, Boarders, Servants, de.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  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To which the Above instruction the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Head of the Family should be written first; then the names of the Head of the Family should be written first; then the names of the Head of the Family should be written first; then the names of the Head of the Family should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pamily should be written first; then the name of the Pam	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination. 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EDUCATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION, O	RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.	No Prema sames on the object of all winds of Family.  Bed and Wife, on the Companies of Pamily.  Bed and Wife, on the Family a

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Gellan Serft. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Fary Clarks

\_(Signature of Head of Family).