CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. 63

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

FORM A.

be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, do., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	or "Wife," Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are represented by the Protestant Denomination and Protesta	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	I men i mente	
			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	he Years on last Birth-day.	one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Willow,"		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective informities opposite the afflicted person.
John Beck	Head of fan	& Episcopelian	read indurite	38		M	Labourer	ellarred	Courtedown		
Agnes Beck	wife	Episcopelian	read and write	35		+	Winder	Married	County down		
Joseph Beck	Son	Gereofelian	read and write	10		ill	Scholar	not marri	clounty down		
Martha Beck	daught	Episcopelian	cannotreadorus	6.6		4	Scholar	not marrie	bounts down		
John george Bech.	Son	Episopelun	cannot read or we	t.4		14	Scholar	not marrie	1 bount down		
I fane beck	daught	Giscopelian	cannot reador u	rete2		4	Scholar	not marr	ed bounts down		
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	be entered here: ENCEPT those (not enumerated eisewhere; who may be out at Work or Travelling, &c., during that Night, and who exturn Home on Monday, Apail ist. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	be entered here: Except those (not enumerated elsewhere) who may be out at Wong or Travelling, &c., during that Night, and who services Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. "Daughter," or other relative; "Visitor," Bearder," "Bearder," "Servant," &c. Advantage And	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who extructed on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Farmiry should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family or Religious Denomination, to which each person belengs, to which each person belengs, then whether are requested not to describe themselves by the vagne term "Frotestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.) Church Advance of the Particular Church. Denomination, or Body, to which they belong.)	be entered here: Exercit those (not enumerated elsowhere) who may be out at Works or Travelling, do., during that Night, and who neveruse Home on Monday. APRIL 185. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family. Daughter, or "Wife," "Son. "Baughter," or "Wife," "Son. "Brancher," "Servant," &c. Christian Name. Surname. State whether "Head of Family. "Wistors, Boarders, Servants, &c. "Baughter," or "Wife," "Son. "Brancher," "Servant," &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs, "Wife," "Son. "Brancher," "Servant," &c. "Brancher," Servant," &c. "Brancher," "Servant," &c. "Brancher," Servant," &c. "Brancher," "S	State whether the particular Religion or Religions Denomination. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family Son," On Wife, "Son," Wife, "Son," Wife, "Son," Wife, "Wife, "Son," Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religions Denomination, to which each person belongs, to which each person belongs. "Daughter," or "One are required to the describe themselves but not to describe themselves belong are required to the particular Religion. "The described have been been belong to the Particular Church, and white," can "Read and write," can "Read only, or "Cannot Read." The area of the Particular Church, Denomination, or Body, to which they belong.) And	State whether the particular Religion or Religious Denomination, or Religio	State whether is the restriction, the Name of the Head of Family should be written those of its Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the names of the Family should be written for the for the Family should be written for the family should be should be should be written for the family should be should be sh	State here the particular Religion or Religions Denomination of Religi	State whether the particular Religion. The par	State been the particular Religion. Host South April 1st. Subject to the alone discretion, the Name of the Itself of the Particular Religion. Souther the Particular Religion. Souther the Particular Religion. The Name of the Itself of the Particular Religion. State been the particular Religion. The Name of the Itself of the April 1st. Subject to the alone discretion, the Name of the Itself of the Particular Religion. The Name of the Itself of the April 1st. Subject to the alone discretion, the Name of the Itself of the Particular Religion. The Name of the Itself of the Particular Religion. The Name of the Itself of the Itself of the	the may be add the norther formers from the flower of the stand when norther flower of frame flower flo

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas ronice for (Signature of Enumerator.)

I believe the foregoing to be a true Return.

__(Signature of Head of Family).