## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st be entered here: EXCEPT those (not enumerated eiseuche who may be a superior those that the superior those that the superior those the superior that the superior those the superior those the superior that the superior those the superior that the superior that the superior those the superior that the supe	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.			I I
	who may be out at Work or Travelling, &c., durin that Night, and who return Home on Monday.  Subject to the above instruction, the Name of the Head the Family should be written first; then the names on the Wistors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Y Y	onths for fants nder one ear.	Write "M" for Males and "F" for Females	OCCUPATION.  State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]		WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb c Bline Imbecile of or Lun  Write the reinfirmities op mane of
-	John Cleland	mile	Frish Church	Read and write	31		on H	Saloures	marion	Belfast aty	And the second s	afflicted p
	Ellen Elelano	Jon Daughtr	Frish Church	6 11-17	6	4	m	1-1	ref married	Beltast city	English	
19	Jarah Cleland	Daughte.	Brish Church	Camed Run	2 3		¥1 ¥1	200	80	Down Do	English English	
	David Medwette:		Bristyline	Read and write		4	m	Sabyun ,	rol-marra	Down Down	English	
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Eleland

(Signature of Head of Family).