CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 85

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANIS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRINE LANGUAGE.	10 Dect and Park
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wobe or Thavelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	"M" for			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Innu" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbedile or lifles; or Lematic. Write the respective infirmation opposite if manne of the efficient years.
1	Patrick Curran	Head of	Roman Catholic	Ready Write	50	111	Administration ()	Marris	County Galue	Inistry Coulist	
2	becily Curan	Wife	Boman Cotholic	Camotriad	60	F.	Barran Catholic	Marrie	County Gale	Inish English	
3	Joseph Currau	Son	Bonan Catholic	Acady Write	21	M	Farmers son (Mb)	fotonami	County gales	Jaioby English	
4	Patrick Curan Suns	Son	Roman Catholio	Read & Write	19	dl	Francis Star (316)	Votanain	County galine	Jaish Englis	
5	Janus Curran	Son	Roman Catholic	Bead White	17	11	Homer athors	A Townie	County Galera	Jaiob Endis	
6	Martin Curan	Son	Boman Catholic	Acada Wite	15	M	Borner Catholic	Notorain	bounty gol	a Jain Engl	1
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Patrick Curren (Hignature of Hooding 1904)