CENSUS OF IRELAND, 1901.

(Two Framples of the mode of Alling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANIS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," But to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth-day.	Months for infants under one Year.	Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Insan only, and the words "Innan & Evenna" opposite the name of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; Imbecile or idiot; or Lunatie. Write the respective inferenties opposite the afflicted person.
Christian Name.	180	8	0-	h ws.	1 70		m	Farmer	marrie	Co Salway	Frish & Enlish	, —
John 9	Le .	readoffor	Manager and the same of the sa	Read White	50		H	Farmer's wife	marria	Cogaliva	Frish YEn Chis	
mary.	Com	119		Benda Thit	21		m	Farmer's son	Notmarie	Co Galway		
of mothy	El	100	20	Rendy White	18		m.	Farmers son	Votmania	Co Galway		
nones	69.	nolt	- 90	Read Y/sit	+16		34.	Farmers daughter	Notmarrie	Co Galway		
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	No Persons ABSENT on the be entered here: EXCEPT it who may be out at Wom that Night, and who s AP Bubject to the above instra the Family should be with Wife, Children, and Wisitors, Boar Christian Name. John John	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Hend of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Stunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wosks or TRAYELLING, &c., during that Night, and who BETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ANSENT on the night of Standay, March 31st, to be entered here: except those (not enumerated elsewhere) who may be and who nextrant House to Monary. Arant. 1st. **Rational Subject to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction, the Name of the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruction the Head of Family.** **Public to the choice instruc	No Persons ABBENT on the right of Smulay, Marchillat, to be extend live: I and Work or Tharmach, dee, during that Night, and who serving the Hood of Marking Data Night, and who serving the Hood of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written first; then the name of the Femily should be written for the production. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Lyon Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Slynn (Signature of Hoad of Family).