## OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	Ā	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only; Blind;
Subject to the above instruction, the Name of the Head the Family should be written first; then the names his Wife. Children, and other Relatives; then those Visitors, Boarders, Servants, &c.	State whether "Head of Family," "Wife," "Son," "Daughter, of of other relative;	State here the particular Religion, or Religions Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Protestant, but to enter the		Years on last Birth- day,	under	Males and "F" for	School, or receiving regular instruction as home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the name of each person who speaks IRISH only, and the words "IRISH & Exclusi opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idi or Lunatic  Write the respection in the respection in the respection in the respective formation of the afflicted person
Christian Name.	nead	Roman Catholic	Read write	39		m	thopkeeper	married	Coralway	Jush Tongla	
mary tellen Hermede	a gamley	Coman Batholis	Read write	29		4	Housekeeper	married	Co Jalway	Trush Tongle	0:0
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sorah Idelly	Lewen	Homas Cache	er Camet read	26		1	GINDRE ANG NAME VILLE	The moves	1	7	
	Persons ansent on the night of Sunday, March Sist, entered here. Except those fact enumerated elsewherher may be out at Work or Travelland, dr., dr. then then may be out at Work or Travelland, dr., dr. then then he had who return Home on Monday, April 1st.  April 1st.	Persons albest on the night of Sunday, March Sist, to entered here: EXCEPT those into entered elsewhere) the may be out at Work or Thavelling, i.e., during that Night, and who returns Home on MoxDay, APAIL 1st.  While to the above instruction, the Name of the Head of Family should be written first; then the names of the Will. "Son, other Ramily should be written first; then the names of the Willows, Boarders, Servants, &c.  Christian Name.  Surname.  Remuling f. Hermeday Read Parallellan Hermeday Wagneth Annually Hammeday Wangle Daught Alemany Hammeday Wangle Daught H	Therease annually in the high of Stenday, March Sist, to entered here. Excuser those vant enumerated elsewhere; the entered of Family, and who restricts, the Name of the Head of Family.  APTEL 18th.  APTEL	Persons RENEW on the right of Swidny, March 11st, to entered here. EXOCIT: Those Frost extended them here in the particular Religions, or Religions Demonstration, the Name of the Renew of Rening.  State whether the short of the Rene of the Rene of the Renew of Rening of Renin	Thereon Streets on the stiplet of Smelay, March 19th, to entered here. Except those god entered here. Except those god entered the stiplet of	Read of Family.  Read of Family.  Read of Family.  Read of Family.  State here the particular Religion. or Religions Demonstration.  Read of Family.  State whether the family and the results of Religions Demonstration.  Read of Family.  State whether the definition of Religions Demonstration.  Read of Family.  State whether the particular Religion. or Religions Demonstration.  Read of Ramily.  State whether the particular Religion. or Religions Demonstration.  Remains shown the wither the name of the Head of Samily.  The Pamily should be written first; then the name of the Prediction or the relative; the religions are requised to the constraint of the Pamily of the relative; the relative t	RELIGIOUS PROFESSION.  Religious Denomination.  Revision Profession Denomination.  Revision and Profession Denomination.  Revision Denomination.  Revisi	RELATION   Relation	RELATION by RELATI	ELIGIOUS PROPERSION.  RELIGIOUS PROPERSION.  AGE OF AND A CONTRATE.  State whether perfective the receive of the contract of the perfective per	RELITION.  RELITION.

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Allun Muly Styland (Signature of Enumerator.)

Condin Kemply (Signature of Head of Family).