CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this Hou

-		NAME and SURNAME. Be Present ASSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) the may be out at Work or TRAVELLING, &c., during that Night and who RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		ie.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
		Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.		Write "M" for Males and "F" for Females		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite infirmities afficted person.
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	for	I hereby certify, as required egoing Return is correct, according	to the best	of my knowledge and be	that the blief. (Signature of En				I believe the foregoing		01	gnature of Head of	