CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /4

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Car | THE RESIDENCE OF THE PARTY OF T | NAME and SURNAME. | | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|-----|--|---|--|---|---|------------------|-----------------------------------|---------------------|---|-------------|--|--|---|
| | Control of the Contro | night of Sunday, March 21st, to see (not enumerated clsewhere) or ThaveLLING, de., during ITURN HOME ON MONDAY, HL 1st. | State whether "Head of Family," or "Wife," "Son," "Daughter," or | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they halong 1 | State here whether he or she can " Bead and Write," can | Years on last | Months for Infants under | Write "M" for Males | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokars. | "Widower." | If in Ireland, state in what County or City; if else- | Write the word "Inssn" in this column opposite the name of each person who speaks Inssn only, and the words "Inssn & Essensen" | Blind; Imbecile or Idiot; or Lunatic. |
| - | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | other relative; "Visitor," "Boarder," "Servant," &c. | themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | "Read" only, or "Cannot Read." | day. | one | "F" for | | ******* | where, state the name of the Country. | opposite the names of those who can speak both languages. In other cases no entry should be made it this column. | Write the respective infirmities opposite th name of the afflicted person. |
| 1 | Kynan | lonnell | W of Ramily | Roman Culholie | Readewords | \$3 | - | m | Farmer | married | & rilkenny | | - |
| 1 | Rete | Connell | wise | Roman Culholie do | Readwords | 31 | - | 7 | _ | wanied | a Keltenny | - | - |
| | many | Connece | Daughte, | do | cannot read | 4 | - | 7 | 7 - | not married | a Kelvenny | _ | - |
| - | John | Connell | Son | do | connot read | 2 | - | m | | notmanied | Co Kiltenny | 1 | - |
| 1 | Johanna | Connell | Loughte | do | Cumotread | | - | 7 | - | not manies | 6 Kilkenny | | - |
| - | Budget | Connell | Sister | do | Redscorile | 45 | | 7 | | not married | a tulkenny | | (<i>–</i> |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Const Combe me Carrily

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thyran Connell

___(Signature of Head of Family).