## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday.  Subject to the about at Work return Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether  "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Sourder," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AND		SEX.	RANK, PROFESSION, OR OCCUPATION.		Name of the last o		IARCH, 19
vanner.						day.		Write "M" for Males and "F" for Females	State No. D U	Whether "Married," "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and D Dumb only Blind; Imbecile or le or Lunati  Write the respondent to the afficted pure
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