## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 6/

THE ORN OF the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVAN	&c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.
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	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.		1						, 010 0150 01 1	, 1001.
	No Persons absent on the night of Sunday, March 21st, be entered here: Except those (not enumerated elsewher who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	Head of Family	No of the latest and	EDUCATION.	AGE	3.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
umber	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.			Months	Write	State the Particular Rank, Profession, Trade,			Write the word "IRISH" in this column opposite the	Blind; Imbecilesor Idiot;
Z	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	of "Daughter," or other relative; "Visitor,"	tions are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	or Lunatic.
	Christian Name. Surname.	"Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		uny.	one Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James Juigley	head of fa	L' Batholic	read and ur	to	5.9	M	Labourer	Marry	lo Louts	Gnalush	
2	Annie Quigly	Wile	KIO 0	cannot read or	100000		3	- Contract	1	, ,	01	
3	Edward Isiden	Ist o	Catholic		1333	223	10	40	Married	bodouth	anglish	
4	Solon J. Jak	1	21	regidend wil	Ce .	22	IN.	Printer n	t Marry	el bo Louth	Onglish	
-	16 + 9	Son '	Patholici_	lad and we	te à	20	M	Painter no	t Mary	d les Louts	6 Chalish	
9	Matrick Juighy	Ston	Catholic	read and write		18	M	Tabourer n	t Marrie	d les Louts	Chaleit	
6	Annie Lugby	Daughte	Catholio	read and ure		15	3	Machinist	ot Marro	de Sond	Elal 1	
7	James Julyley	den	Catholic	read and write	-	13	M	scholar	ot Merr	199	es Pl	
8	Maggie Delaley	Dayno	& Cotholic	cannot read or			3			ed lo dous	h Olyngrish	
9	Bridge Quible	Della	Rose .		with 1		7	scholar m	t Mars	ud lo dona	h Unglish	
10	Thomas Delater	S. J.	80.1	cannot read or	urite	8	2	scholar m	t Massic	d bo dow	the English	
	· Vinging	204	batholie	cannot need ma	rde	1	11	scholar m	t Sharro	de la Vois	the alingling	
11	0 0											
12							300					
13										3.41-618		
14												
15												
	I hereby certify, as required	d berthe Art	CO V: 2 2 (1)									200

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

alex Hunthous (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Quigley

(Signature of Head of Family).