## CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

## RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| mber. | No Persons absent on the night of Sunday, March 31s be entered here: Except those (not enumerated elsewhomay be out at Work or Travelling, &c., durithat Night, and who return Home on Monday, April 1st. |  | State here the particular Religion  | EDUCATION.   | AC                                 | E.  | SEX.                                    | o slept or abode in this I   | MARRIAGE.  |  | , the dist of F  | IARCH, 1907  |
|-------|---|--|---|--|------------------------------------|---|---|--|--|--|--|--|
| Nun.  | Subject to the above instruction, the Name of the Head<br>the Family should be written first; then the names<br>his Wife, Children, and other Relatives; then those<br>Visitors, Boarders, Servants, &c.  | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; | or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denominations are required.]  | State hore what we want  |                                    | Want !  |   |  |  | · WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dum  |
|       | Christian Name. Surname.  | "Visitor," "Boarder," "Servant," &c.   | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read "only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this columnia. | whether "Married," "Widower," "Widow," d or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH ordy, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. |  |
| 1     | James Robb.   | head   | Presbytena  |  |                                    |   |   | to read the Instructions on the other side.]   | or "Not Married."  | the Country.   | opposite the names of those who can speak both languages. In other cases no entry should be made in  | Write the respective infirmities opposite to name of the afflicted person. |
| 2     | Lentia Robb   | wife   | Presbyterian  | - ung  |                                    |   | M                                       | Harmer   | married  | Co Jyrone  |  | afflicted person.  |
|       | Robert 9 Robb   | Son  | Rusbyterian   | will.  | 30                                 | 9   | 3                                       | Seamstress   |  | со Уугоне  |  |  |
|       | Margaret 9 Robb   | daughter   | 10. 17 ,  | Canot read   | 2                                  | 9   | 7                                       |  | Vol married  |  |  |  |
|       | Samuel of Robb  | don  | In the  |  | The second second                  | 0   | #                                       | -  | Not Marris   | 1 00   |  |  |
| 7     | Mathew mc Veriggar  | Servant  | , 11  | the desired to   |                                    |   | 11                                      | 4  | Nolmarria  | Do   |  |  |
| 8     | . "   |  |   | - Auri   | 0                                  | 2   | U                                       | ITO Anna Anna  | not married  | 6 20   |  |  |
|       |   |  |   |  |                                    |   |   |  |  |  |  |  |
|       |   |  |   |  |                                    |   |   |  |  |  |  |  |
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|       |   |  |   |  |                                    |   | 1                                       |  |  |  |  |  |
|       |   |  |   |  |                                    |   |   |  |  |  |  |  |
|       |   |  |   |  |                                    |   |   |  |  |  |  |  |
|       |   |  |   |  |                                    |   |   |  |  |  |  |  |
| foreg | I hereby certify, as required legoing Return is correct, according  | by the Act 63  | Vic., cap, 6, 8, 6 (1) the  |  |                                    |   |   |  |  |  |  | *  |
| 0108  | going Return is correct, according  | de one pest of I   | my knowledge and belief   | •  |                                    |   |   | I believe the foregoing to   | be a true R  |  |  |  |

James Roll (Signature of Head of Family).